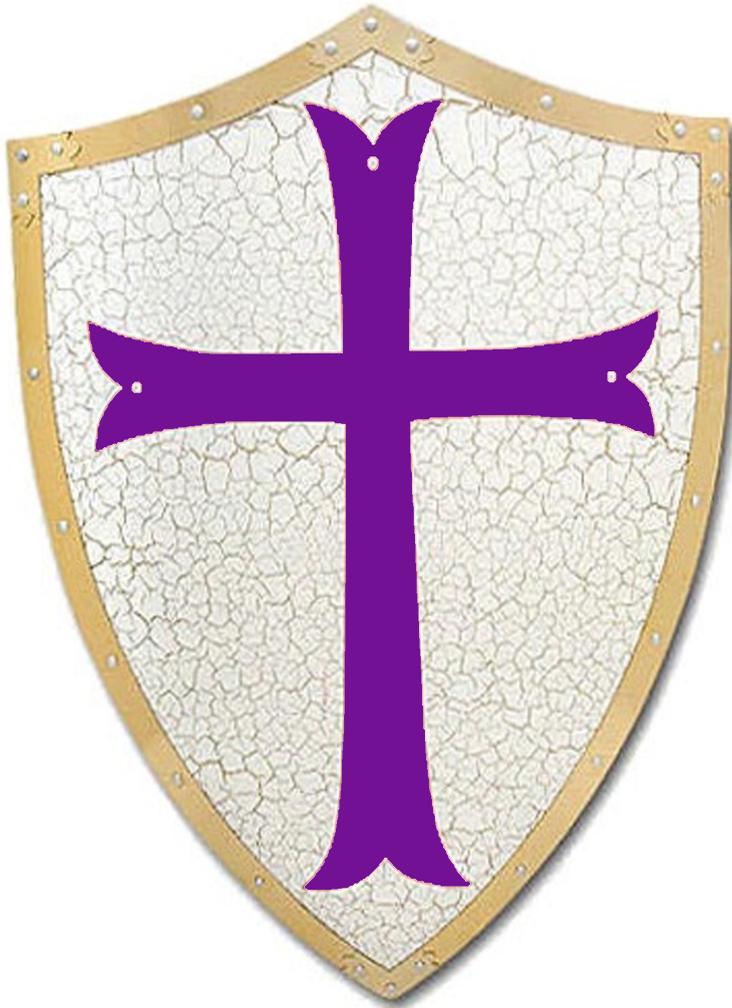


# ST. GEORGE'S ANGLICAN CHURCH

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER  
SUNDAY, DECEMBER 16, 2018 AT 9:00 A.M. AND 11:00 A.M.  
THE THIRD SUNDAY OF ADVENT, YEAR C



"...DEVOTED TO THE APOSTLES' TEACHING AND FELLOWSHIP,  
THE BREAKING OF BREAD AND THE PRAYERS."

ACTS 2:42

# The Order for the Administration of the Lord's Supper

## Prelude

(The people stand.)

## Processional Hymn - 65 - Prepare the way, O Zion

1  
Pre - pare the way, O Zi - on, your Christ is draw - ing  
Fling wide your gates, O Zi - on; your Sa - vior's rule em -  
5  
He brings God's rule, O Zi - on; he comes from heaven a -  
near! Let ev - ery hill and val - ley a lev - el way ap -  
brace. His tid - ings of sal - va - tion pro - claim in ev - ery  
9  
bove. His rule is peace and free - dom, and jus - tice, truth and  
pear. Greet One who comes in glo - ry, fore - told in sa - cred  
place. All lands will bow be - fore him, their voic - es will a -  
13  
love. Lift High your praise re - sound - ing, for grace and joy a -  
sto - ry. Oh, blest is Christ that came in God's most ho - ly  
dore him. Oh, blest is Christ that came in God's most ho - ly  
17  
bound - ing. Oh, blest is Christ that came in God's most ho - ly  
name.  
name.  
name.

**Words:** Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (b. 1920)

**Music:** Bereden vag for Herran, melody from *Then Swenska Psalmboken*, 1697

*Celebrant* Let us pray.

(The people kneel.)

### ***The Collect for Purity***

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### ***The Summary of the Law***

*Celebrant* Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

### ***Kyrie***

Merbecke



*Celebrant* The Lord be with you.

*People* **And with thy Spirit.**

*Celebrant* Let us pray.

### ***The Collect of the Day***

O LORD Jesus Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit ever, one God, world without end. **Amen.**

### ***The Collect for Advent***

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. **Amen.**

*(The people sit.)*

*The First Lesson is written in the third chapter of The Book of Zephaniah, beginning at the fourteenth verse.*

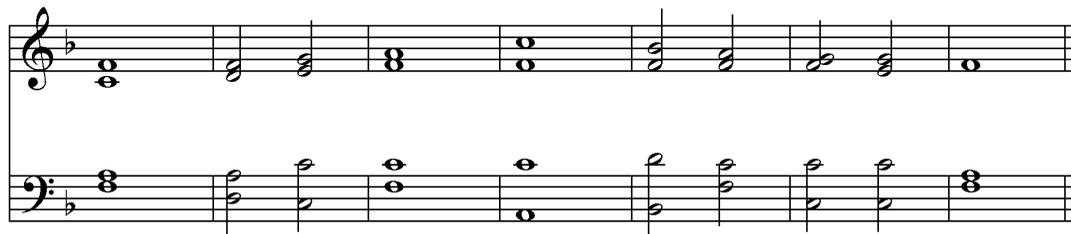
Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! The Lord has taken away the judgments against you, he has cast out your enemies. The King of Israel, the Lord, is in your midst; you shall fear evil no more. On that day it shall be said to Jerusalem: "Do not fear, O Zion; let not your hands grow weak. The Lord your God is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. "I will remove disaster from you, so that you will not bear reproach for it. Behold, at that time I will deal with all your oppressors. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home at the time when I gather you together; yea, I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes," says the Lord.

*Here endeth the Lesson.*

*(The people stand.)*

**Psalm 85:7-13**

*Farrant in F*



Show us your | mercy, O Lord,  
and | grant us your salvation.

I will listen to what the Lord | God is saying,  
for he is speaking peace to his faithful people  
and to those who | turn their hearts to him.

Truly, his salvation is very near to those | who fear him,  
that his glory | may dwell in our land.

Mercy and truth have | met together;  
righteousness and | peace have kissed each other.

Truth shall spring up | from the earth,  
and righteousness | shall look down from heaven.

The Lord will indeed | grant prosperity,  
and our | land will yield its increase.

Righteousness shall | go before him,  
and peace shall be a | pathway for his feet.

Glory be to the Father, and | to the Son;  
and | to the Holy Ghost;  
As it was in the beginning, is now and | ever shall be;  
world | without end. Amen.

*(The people sit.)*

***The Epistle is written in the fourth chapter of The Letter of Paul to the Philippians, beginning at the fourth verse.***

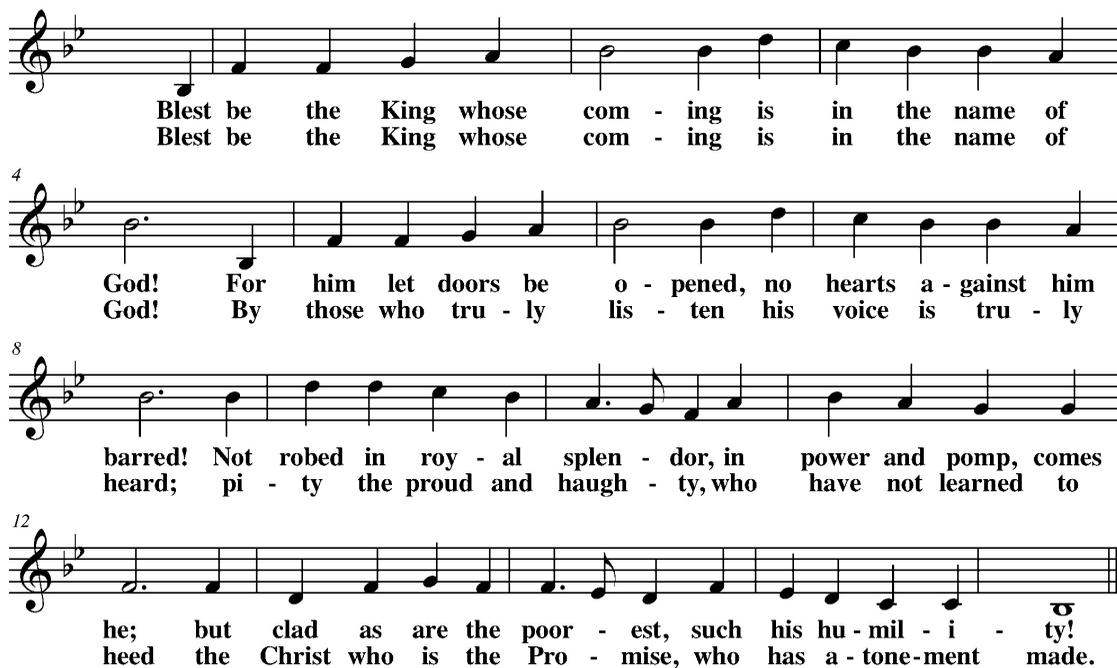
Rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.

Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

*Here endeth the Epistle.*

*(The people stand.)*

## Gospel Hymn - 74 Blest be the King



The image shows a musical score for the hymn 'Blest be the King'. It consists of four staves of music in G major (one sharp) and 2/4 time. The lyrics are written below the notes. The first staff starts with a treble clef and a key signature of one sharp (F#). The lyrics are: 'Blest be the King whose coming is in the name of'. The second staff starts with a measure rest (4) and continues: 'God! For him let doors be opened, no hearts against him'. The third staff starts with a measure rest (8) and continues: 'God! By those who truly listen his voice is truly'. The fourth staff starts with a measure rest (12) and continues: 'barred! Not robed in royal splendor, in power and pomp, comes heard; pity the proud and haughty, who have not learned to'. The fifth staff continues: 'he; but clad as are the poorest, such his humiliation! heed the Christ who is the Promise, who has a tone-ment made.'

Blest be the King whose coming is in the name of  
Blest be the King whose coming is in the name of

4  
God! For him let doors be opened, no hearts against him  
God! By those who truly listen his voice is truly

8  
barred! Not robed in royal splendor, in power and pomp, comes  
heard; pity the proud and haughty, who have not learned to

12  
he; but clad as are the poorest, such his humiliation!  
heed the Christ who is the Promise, who has a tone-ment made.

*The Holy Gospel is written in third chapter of The Gospel According to St. Luke, beginning at the seventh verse.*

*People*     **Glory be to thee, O Lord.**

John the Baptist said to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

And the multitudes asked him, "What then shall we do?" And he answered them, "He who has two coats, let him share with him who has none; and he who has food, let him do likewise." Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?" And he said to them, "Collect no more than is appointed you." Soldiers also asked him, "And we, what shall we do?" And he said to them, "Rob no one by violence or by false accusation, and be content with your wages."

As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ, John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, to clear his threshing floor, and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."

So, with many other exhortations, he preached good news to the people.

*People*     **Praise be to thee, O Christ.**

Blest be the King whose com - ing is in the name of  
 Blest be the King whose com - ing is in the name of

4  
 God! He on - ly to the hum - ble re - veals the face of  
 God! He of - fers to the bur - dened the rest and grace they

8  
 God. All power is his, all glo - ry! All things are in his  
 need. Gen - tle is he and hum - ble! And light his yoke shall

12  
 hand, all a - ges and all peo - ples, till time it - self shall end!  
 be, for he would have us bear it so he can make us free!

**Words:** Frederico J. Pagura (b. 1923); tr. F. Pratt Green (b. 1903), alt.

**Music:** *Valet will ich dir geben*, melody Melchior Teschner (1584-1635) alt.; harm & desc. Ronald Arnatt (b. 1930)

## ***Sermon***

*(The people sit.)*

The Reverend Robert McLeod

## ***The Nicene Creed***

*(The people stand.)*

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.**

## **Announcements**

### ***The Offertory Sentence***

*(The people stand until the ushers have handed the bread and wine to the acolyte.)*

"Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven."  
*(Matthew 7:21)*

*(The people sit.)*

### **Anthem**

**9:00 a.m. St. George's Choir**

*The Only Son from Heaven*

arr. J.S. Bach

*The only Son from heaven, foretold by ancient seers, by God the Father given, in human form appears; no sphere his light confining, no star so brightly shining as he, our morning Star. O time of God appointed, O bright and holy morn. He comes, the King anointed, the Christ, the Virgin-born; his home on earth he maketh, and man of heaven partaketh, of life again an heir. O Lord, our hearts awaken to know and love thee more, in faith to stand unshaken, in spirit to adore, that we, still heavenward hastening, yet here thy joy foretasting, may reap its fullness there.*

### **Anthem**

**11:00 a.m. St. Gabriel's Choir**

*Lift Up Your Heads*

arr. L. Shackley

*Lift up your heads, you mighty gates; behold the King of glory waits; the King of kings is drawing near; the Saviour of the world is here! Alleluia! Fling wide the portals of your heart; make it a temple set apart from earthly use for heaven imply, adorned with prayer and love and joy.*

*Redeemer, come, with us abide; our hearts to you we open wide; let us your inner presence feel; your grace and love in us reveal. All praise to you, eternal Son, whose advent has our freedom won, whom with the Father we adore, and Holy Spirit, evermore. Lift up your heads, you mighty gates; behold the king of glory waits.*

*(The people stand.)*

*At the Presentation*

Veni, veni, Emmanuel

Praise God, from whom all blessings flow, praise  
him, all creatures here\_ be - low; praise him a - bove ye  
heaven - ly host; praise Fa - ther, Son, and Ho - - - ly  
Ghost. Re - joice! Re - joice! Em - man - - - u -  
el shall come to thee, O Is - - - - ra - el!

*Then the Celebrant shall say,*

Let us pray for the whole state of Christ's Church.

*(The people kneel.)*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; [and especially \_\_\_\_] and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [especially \_\_\_\_].

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially \_\_\_\_]; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Then the Celebrant shall say,*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Bishop when present, or the Celebrant, stands and says,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*)

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*)

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 John 2:1-2)

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

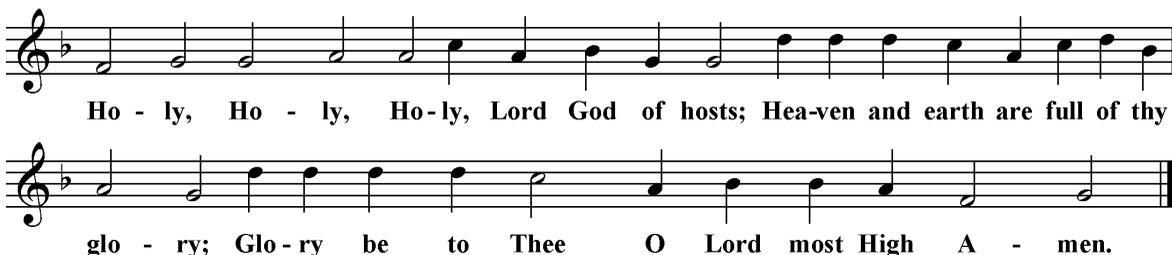
*People* **It is meet and right so to do.**

IT is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Sanctus*

Merbecke



Ho - ly, Ho - ly, Ho - ly, Lord God of hosts; Hea - ven and earth are full of thy  
glo - ry; Glo - ry be to Thee O Lord most High A - men.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

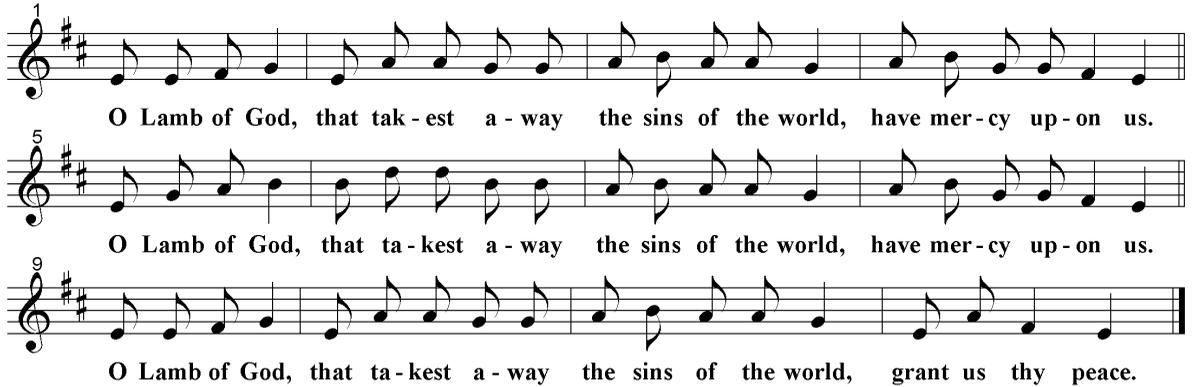
And now, as our Saviour Christ hath taught us, we are bold to say,

**OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## *Agnus Dei*

Merbecke



1  
O Lamb of God, that tak - est a - way the sins of the world, have mer - cy up - on us.

5  
O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

9  
O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

### ***Administration of Holy Communion***

*It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. One may receive the wine either by intinction (dipping the wafer in the cup) or drinking it directly from the common cup. Children and adults who do not wish to receive Communion may come for a blessing, signifying this by crossing your arms across your chest. (Consecrated gluten-free wafers are available simply by indicating the need for such to the priest.)*

***(The congregation is encouraged to join in singing the hymns.)***

*Communion Hymn - 68 Rejoice! rejoice, believers*



Re - joice! re - joice, be - liev - ers, and let our light ap - pear! The  
See that our lamps are burn - ing, re - ple - nish them with oil; look  
Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear; a -



eve - ning is ad - vanc - ing, and dark - er night is near. The  
now for your sal - va - tion, the end of sin and toil. The  
rise, thou Sun so longed - for, a - bove this dark - ened sphere! With



Bride - groom is a - ris - ing, and soon he will draw nigh; up,  
mar - riage feast is wait - ing, the gates wide o - pen stand; rise  
hearts and hands up - lift - ed, we plead, O Lord, to see the



watch in ex - pec - ta - tion! at mid - night comes the cry.  
up, ye heirs of glo - ry, the Bride - groom is at hand!  
day of earth's re - demp - tion, and ev - er be with thee!

**Words:** Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.

**Music:** *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

*Communion Hymn - 324 Let all mortal flesh keep silence*

Let all mor - tal flesh keep si - lence, and with fear and trem - bling  
 King of kings, yet born of Ma - ry, as of old on earth he  
 Rank on rank the host of hea - ven spreads its van - guard on the  
 At his feet the six - winged ser - aph; cher - u - bim with sleep - less  
 stand; pon - der noth - ing earth - ly mind - ed, for with bless - ing  
 stood, Lord of lords in hu - man ves - ture, in the Bo - dy  
 way, as the Light of Light de - scend - eth from the realms of  
 eye, veil their fa - ces to the Pres - ence, as with cease - less  
 in his hand Christ our God to earth de -  
 and the Blood he will give to all the  
 end - less day, that the powers of hell may  
 voice they cry, "Al - le - lu - ia, Al - le -  
 scend - eth, our full hom - age to de - mand.  
 faith - ful his own self for heaven - ly food.  
 va - nish as the dark - ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

**Words:** Liturgy of St. James; para. Gerard Moultrie (1829-1885)

**Music:** Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860

*Then the Celebrant shall say,*

Let us pray.

*(The people kneel.)*

**ALMIGHTY** and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious **Body and Blood** of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of

thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

*(The people remain kneeling.)*

**Hymn 56 "O come, O come Emmanuel"**

O come, De - sire of na - tions, bind in one the hearts of all -  
 O come, O come, E - man - - u - el, and ran - som cap - tive Is -  
 - - man - kind; bid thou our sad di - vi - sions  
 - - ra - el, that mourns in lone - ly ex - ile  
 cease, and be thy - self our King of Peace.  
 here un - til the Son of God ap - pear.  
 Re - jice! Re - jice! E - man - - - u - el shall come to thee,  
 O Is - - - - - ra - - el!

*(The people continue to kneel.)*

*The Bishop when present, or the Celebrant, gives the blessing,*

**The Blessing**

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*(The people stand.)*

## Recessional Hymn - Come thou long expected Jesus

The image shows a musical score for a hymn. It consists of five staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady rhythm. The lyrics are: "Come, thou long— ex - pect - ed Je - sus, born to set thy peo - ple Born thy peo - ple to de - liv - er, born a child and yet— a free; from our fears— and sins re - lease— us, let us find our king, born to reign— in us for ev - er, now thy gra - cious rest— in thee. Is - rael's strength— and con - so - la - tion, hope of king - dom bring. By thine own— e - ter - nal Spi - rit rule in all— the earth— thou art; dear— de - sire— of ev - ery all— our hearts— a - lone; by— thine all - suf - fi - cient na - - tion, joy of ev - ery long - ing heart. mer - - it raise us to— thy glo - rious throne."

Come, thou long— ex - pect - ed Je - sus, born to set thy peo - ple  
Born thy peo - ple to de - liv - er, born a child and yet— a  
free; from our fears— and sins re - lease— us, let us find our  
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all— the earth— thou art; dear— de - sire— of ev - ery  
all— our hearts— a - lone; by— thine all - suf - fi - cient  
na - - tion, joy of ev - every long - ing heart.  
mer - - it raise us to— thy glo - rious throne.

**Words:** Charles Wesley (1707-1788)

**Music:** *Hyfrydol*, Rowland H. Prichard, c. 1830; arr. Ralph Vaughn Williams, 1906

## Postlude

*“Appealing to Scripture as containing all things necessary to salvation,  
to antiquity as a guide to the understanding of Scripture,  
and to reason as the God-given faculty for receiving divine revelation.”*

~ Archbishop of Canterbury Michael Ramsey, *The Anglican Spirit*

**Week of  
December 16 - December 22**

**Sunday, December 16**

8:00 a.m. Holy Communion & Sermon  
9:00 a.m. Choral Communion & Sermon  
10:00 a.m. Children's Education  
10:00 a.m. Youth Education  
10:10 a.m. Adult Education  
11:00 a.m. Choral Communion & Sermon

**Monday, December 17**

5:00 p.m. Preparatory Choir Rehearsal

**Tuesday, December 18**

10:00 a.m. Holy Communion  
10:30 a.m. WoW! Christmas Brunch  
10:30 a.m. Musical Beginnings

**Wednesday, December 19**

5:00 p.m. St. Gabriel's Choir Rehearsal  
**6:30 p.m. Advent Evensong**  
6:30 p.m. St. George's Choir Rehearsal

**Thursday, December 20**

**Friday, December 21**

**Saturday, December 22**

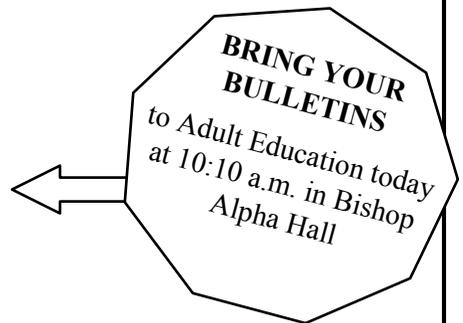
8:00 a.m. AMen Breakfast & Bible Study  
**10:30 a.m. MANDATORY Children's  
Nativity Pageant Rehearsal**

St. George's Adult Education

# O COME, EMMANUEL

Reflections on Advent  
Lectionary Readings  
with Dr. David Parris

Sunday, December 9th, 16th, and 23rd  
10:10 a.m. in Bishop Alpha Hall





Please join us for the  
Women of St. George's  
Annual Christmas Potluck Brunch  
& Baby Shower

**Tuesday, December 18<sup>th</sup>**  
**10:30 a.m. until 12:30 p.m.**

This will be a time of festive celebration, good food and fellowship. *In addition, we are collecting baby items on behalf of St. George's mission partner, Life Network.*

Please RSVP by Saturday, December 15<sup>th</sup>

Email: [StGeorgeRectorAssistant@comcast.net](mailto:StGeorgeRectorAssistant@comcast.net)

Text/Call: 719.651.6880

If you would like to just contribute a baby gift, please bring it to church any time through Tuesday, December 18th.

Life Network has expressed a particular need for formula (milk-based), diapers (through size 5), and baby food. Please note, however, that monetary contributions are welcomed and encouraged, as well as new and gently used baby clothes (through size 3T), books, and toys.

Visit: <https://www.elifenetwork.com/outreaches/life-steps/needed-baby-items/> for a full list of needed items.

## HOW GOD IS WORKING IN TANZANIA

The parish has been a partner in ministry with Manyoni Orphan Sponsorship Association (MOSA) in Tanzania for 14 years. The Lord has enabled Sponsor-Partners and General-Partners to give from what God has blessed them to fund this outreach to AIDS orphans. Bishop Alpha Mohamed, founder of MOSA, described most of the people of Manyoni and especially the children clients of MOSA as “destitute.” How many really “destitute” people do you know? The means of living for children and hope for their future is one of the outcomes of the funding some people of the parish provide.

Another consequence in funding this mission is reflected in these words of the Rev. Canon Geoffrey Nyangusi, Chaplain of MOSA: “There are several Muslim children at MOSA currently, and are among them, whom we believe desire to accept Jesus as their Savior.” Canon Geoffrey teaches a weekly Bible Knowledge class for the children, reporting that, “The children have learned the benefits of walking in God’s light. Many have turned from Islamic faith to Christianity and have been baptized, yet others are en route to baptism.” One young girl, Anzelani Gilbert is soon to be baptized.

The child supported by the St. George’s Sunday school, Constalaus Andrea, who has been in the care of MOSA since she was four years old was confirmed this past September 23<sup>rd</sup>. What some people of St. George’s are doing in funding this mission ministry is bearing Kingdom fruit. Isn’t it a privilege to be connected to MOSA in bringing people to faith?

MOSA feeds, clothes, provides medical care, education, and spiritual nurture until a child is self-supporting. Michael Meshack is a young man who came in the care of MOSA when he was ten years old. Director of MOSA, Mahewa Mowo, has announced that Michael, now age 20, entered Mbeya University the first week of November to work for a degree in Architectural Engineering, an especially important skill in a developing country. Michael has a government scholarship that covers 72% of his tuition, but the 28% balance needs to be covered, an amount not yet funded.

Note that the support for Manyoni Orphan Partners is described above as “some” people of the parish or “some” people of St. George’s. As you are moving along the corridor of Advent that leads to the season of Christmas and the New Year, it could be the time for you to join with the “some” people and make an offering to the Lord and for you to be one of those reaching out to those in need, helping to build lives, and to point children and young people to our Lord Jesus Christ. Manyoni Orphan Partners can help you to serve the Lord.

~ Karl Weiskopf

## **Seasonal Liturgical Services at St. George's**

**Wednesday, December 19<sup>th</sup> – 6:30 p.m.**

*Advent Evensong*

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**Sunday, December 23<sup>rd</sup> – 8:00 a.m., 9:00 a.m., and 11:00 a.m.**

*The Fourth Sunday of Advent Holy Communion with Sermon*

The Venerable Canon Donald Armstrong, III

**Monday, December 24<sup>th</sup> – 4:30 p.m.**

(pre-service music begins ½ hour before service)

*The Feast of the Nativity – Children's Nativity Pageant with*

*Christmas Eve Holy Communion and Sermon*

The Venerable Canon Donald Armstrong, III

**Monday, December 24<sup>th</sup> – 7:30 p.m.**

(pre-service music begins ½ hour before service)

*The Feast of the Nativity – Christmas Eve Holy Communion with Sermon*

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**Tuesday, December 25<sup>th</sup> – 11:00 a.m.**

*The Feast of the Nativity – Christmas Day Holy Communion with Sermon*

The Venerable Canon Donald Armstrong, III

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**Sunday, December 30<sup>th</sup> – 8:00 a.m.**

*The First Sunday after Christmas Day Holy Communion with Sermon*

The Venerable Canon Donald Armstrong, III

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**Sunday, December 30<sup>th</sup> – 9:00 a.m., and 11:00 a.m.**

*Christmas Lessons and Carols*

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**Sunday, January 6<sup>th</sup> – 8:00 a.m., 9:00 a.m., and 11:00 a.m.**

*Feast of the Epiphany Holy Communion with Sermon*

The Venerable Canon Donald Armstrong, III



## Christmas Memorials & Thank Offerings



If you wish to share in preparing for our celebration of the Nativity of our Lord, especially in support of our beautiful music and greenery, we are once again providing an opportunity to recognize memorials and thank offerings in our Christmas Eve and Christmas Day service bulletins.

Forms have been mailed to each household and can also be found in Yates Hall (look for the red posterboard near the TV). **The deadline for returning these memorial forms is TOMORROW, Monday, December 17th.** Completed forms can be placed in the offering plate or returned to the parish office.



### MERCY'S GATE SAYS "THANKS!"

Your church helped serve **826 Thanksgiving baskets - 3300+ meals!** - to families and individuals living in El Paso County.

**Hundreds of people** visited churches for the event and had the chance to experience the love of Christ.

*"So we praise God for the glorious grace he has poured out on us who belong to his dear Son." Ephesians 1:6*



## *Lay Liturgical Assistants*

### **Acolytes**

#### **9:00 a.m.**

Cross/AM - Bridget Newsome  
Book - Jack Newsome

### **Acolytes**

#### **11:00 a.m.**

Cross/AM - Harper Lehman  
Torch 1 - Jack White  
Torch 2 - Anna Stonestreet  
Book - Abigail Stonestreet

### **Altar Guild**

Laurie Emery, Valerie Ransom, Liz Rhiddlehoover, Lisa Stein, Linda Vandezande  
Care of Linens: Linda Vandezande, Katie Williams

### **Chalice Bearers**

9:00 a.m. - Tom Jennings  
9:00 a.m. - Kim Will

### **Chalice Bearers**

11:00 a.m. - Iyabo Aseda  
11:00 a.m. - Ed Montgomery

### **Hosts**

9:00 a.m. - Cindi Carey  
9:00 a.m. - Dave Stevenson

### **Hosts**

11:00 a.m. - Tom Ward  
11:00 a.m. - Steve Castle

### **Lectors**

9:00 a.m. - Laura Vogt  
9:00 a.m. - Robert Woodward

### **Lectors**

11:00 a.m. - Deanne Garman  
11:00 a.m. - Dwyane Garman

### **Master of Ceremonies**

Al Schaffer

### **Ushers**

9:00 a.m. - Andy Lindquist  
Cindy Lindquist  
9:00 a.m. - John Newsome  
Cindy Newsome

### **Ushers**

11:00 a.m. - Lisa Gerleman  
Robert Barnsbee  
11:00 a.m. - John Darling  
Marilynn Darling

## *In Celebration*

### **Aniversaries:**

John & Marilyn Darling, Tom & Sue Jennings, George & Ruth Lowen

### **Birthdays:**

Ana Elliott, Bob Jones, Charlie Kenney, Jack Kenney, Roberta McDade, Lauren Woodward, Rob Howard, Nathan Faux

*Altar flowers were given* to the glory of God in thanksgiving for our 54th wedding anniversary on December 28th, by Bob and Joy Jones.

# ST. GEORGE'S ANGLICAN CHURCH

217 EAST PIKES PEAK AVE.  
COLORADO SPRINGS, CO 80903

719-434-3364

WWW.STGAC.ORG

**The Most Reverend Nicholas D. Okoh**  
Primate of all Nigeria, Anglican Communion

**The Right Reverend Dr. Felix Orji, OSB**  
*Bishop - Diocese of CANA West*

**The Venerable Canon Donald Armstrong, III**  
*Rector*  
Cell: 719-360-1928  
StGeorgeRector@aol.com

**The Right Reverend Michael Williams**  
*Suffragan Bishop*  
*Special Jurisdiction of the Armed Forces & Chaplaincy*  
*ACNA-CANA*  
Cell: 719-425-6777  
BishopWilliams@AnglicanChaplains.org

**The Reverend John Stonestreet**  
*Theologian in Residence*

**Dr. David Parris, PhD**  
*Biblical Scholar in Residence*

**Karla Probert, Assistant to the Rector**  
StGeorgeRectorAssistant@comcast.net

**Jessie Armstrong, Parish Administrator**  
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**Karol Roe, Bookkeeping**  
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**Jayne Wroblewski, Bookkeeping**  
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**David & Lindsey Eaton, Youth Program**  
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**Rob Howard, Music Director**  
RHoward@eca eagles.org

**Joy Welker, Children's Choir Director**  
JoyWelker@yahoo.com

**Sarah Stonestreet, Community Outreach**  
SarahStonestreet6@gmail.com

**Roxanne Seither, Nursery Director**  
RoxanneSeither@gmail.com  
**Aides:** Maddie Press, Marina Rosenberg

**Savannah Alcott, Hospitality**

## Vestry Members

Michael Porter, *Sr. Warden*  
John Stonestreet, *Jr. Warden*  
Scott Miller, *Treasurer*  
John Newsome, *Chancellor*  
Karl Weiskopf, *Clerk*

Stephen Boonzaaijer; David Catter; Marilyn  
Darling; David Eaton; Andy Lindquist; Nathan  
Seither; Barbara Walker; Heidi White; Jon  
Wroblewski

