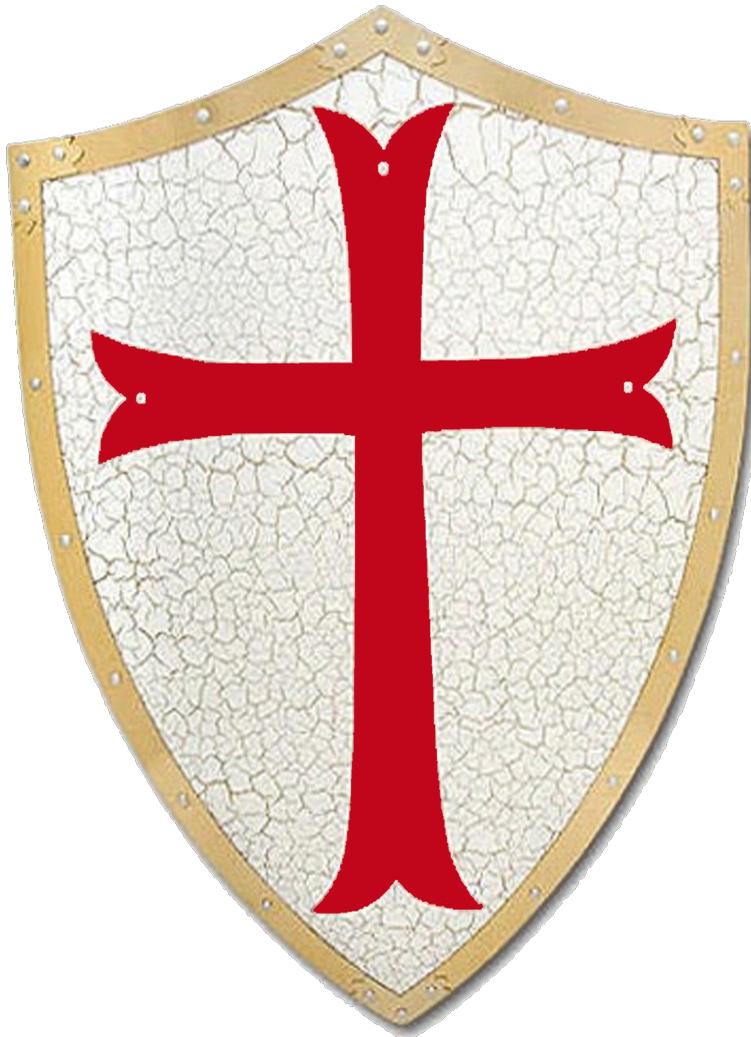


ST. GEORGE'S ANGLICAN CHURCH

THE ORDER FOR DAILY MORNING PRAYER

SUNDAY, MAY 31, 2020 AT 9:00 A.M.

PENTECOST, COMMONLY CALLED WHITSUNDAY (YEAR A)



"...DEVOTED TO THE APOSTLES' TEACHING AND FELLOWSHIP,
THE BREAKING OF BREAD AND THE PRAYERS."

ACTS 2:42

THE ORDER FOR
DAILY MORNING PRAYER.

Opening Hymn 531 - O Spirit of the living God



1. O Spi - rit of the liv - ing God, in
 2. Give tongues of fire and hearts of love, to
 3. Be dark - ness, at thy com - ing, light; con -
 4. Con - vert the na - tions! far and nigh the



all thy plen - i - tude of grace, wher - e'er the foot of
 preach the rec - on - cil - ing word; give power and unc - tion
 fu - sion, or - der in thy path; souls with - out strength in -
 tri - umphs of the cross re - cord; the name of Je - sus



man hath trod, de - scend on our a - pos - tate race.
 from a - bove, when - e'er the joy - ful sound is heard.
 spire with might, bid mer - cy tri - umph o - ver wrath.
 glo - ri - fy, till ev - ery peo - ple call him Lord.

YE shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth. *Acts i. 8.*

Because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. *Gal. iv. 6.*

¶ Then the Minister shall say,

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same,

by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

A General Confession

¶ To be said by the whole Congregation, after the Minister, all kneeling.

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Declaration of Absolution, or Remission of Sins.

¶ To be made by the Priest alone, standing; the People still kneeling.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then the Minister shall kneel, and say the Lord's Prayer; the People still kneeling, and repeating it with him.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then likewise he shall say,

O Lord, open thou our lips.
Answer. And our mouth shall show forth thy praise.

(The People stand.)

¶ The Minister shall say,

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

*¶ Then shall be said or sung the following Canticle, standing;
Venite, exultemus Domino.*

O come, let us sing un- | to the LORD;

let us heartily rejoice in the strength of | our salvation.

Let us come before his presence with | **thanksgiving**;

and show ourselves | glad in him with psalms.

For the LORD is a | **great** God;

and a great | King above all gods.

In his hand are all the corners | of the earth;

and the strength of the | hills is his also.

The sea is his, | and he made it;

and his hands pre- | pared the **dry** land.

O come, let us worship and | **fall** down,

and kneel before the | LORD our **Maker**.

For he is the | Lord our God;

and we are the people of his pasture, and the | sheep of **his** hand.

O worship the LORD in the | beauty of holiness;

let the whole earth | stand in awe of him.

For he cometh, for he cometh to | judge the earth;

and with righteousness to judge the world, and the | people with his truth.

Glory be to the Father, and | to the Son,
and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be:
world | without end. Amen.

(The Psalm said by the Minister and the People responsively, standing.)

Psalm 18:1-20

I WILL love thee, O Lord, my strength. *

The Lord is my stony rock, and my defence;

My Saviour, my God, and my might, in whom I will trust; *

my buckler, the horn also of my salvation, and my refuge.

I will call upon the Lord, which is worthy to be praised; *

so shall I be safe from mine enemies.

The sorrows of death compassed me, *

and the overflowings of ungodliness made me afraid.

The pains of hell came about me; *

the snares of death overtook me.

In my trouble I called upon the Lord, *

and complained unto my God:

So he heard my voice out of his holy temple, *

and my complaint came before him; it entered even into his ears.

The earth trembled and quaked, *

*the very foundations also of the hills shook, and were removed, because he was
wroth.*

There went a smoke out in his presence, *

and a consuming fire out of his mouth, so that coals were kindled at it.

He bowed the heavens also, and came down, *

and it was dark under his feet.

He rode upon the Cherubim, and did fly; *
he came flying upon the wings of the wind.

He made darkness his secret place, *
his pavilion round about him with dark water, and thick clouds to cover him.

At the brightness of his presence his clouds removed; *
hailstones and coals of fire.

The Lord also thundered out of heaven, and the Highest gave his thunder; *
hailstones and coals of fire.

He sent out his arrows, and scattered them; *
he cast forth lightnings, and destroyed them.

The springs of waters were seen, and the foundations of the round world were discovered, *
at thy chiding, O Lord, at the blasting of the breath of thy displeasure.

He sent down from on high to fetch me, *
and took me out of many waters.

He delivered me from my strongest enemy, and from them which hate me; *
for they were too mighty for me.

They came upon me in the day of my trouble; *
but the Lord was my upholder.

He brought me forth also into a place of liberty; *
he brought me forth, even because he had a favour unto me.

Glory be to the Father, and to the Son, and to the Holy Ghost:*
As it was in the beginning, is now, and ever shall be, world without end. Amen.

(The People sit.)

Here beginneth the First Verse of the Second Chapter of the Acts of the Apostles.

WHEN the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilæans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

Here endeth the First Lesson.

(The People stand.)

Jubilate Deo. Psalm c.

O BE joyful in the Lord | all ye lands;
Serve the Lord with gladness
And come before his | presence with a song.

Be ye sure that the LORD he is God;
It is he that hath made us and not | we ourselves
We are his people and the | sheep of his **pasture**.

O go your way into his gates with thanksgiving,
And into his | courts with praise;
Be thankful unto him and | **speak** | good of his Name.

For the Lord is gracious, his mercy is | everlasting;
And his truth endureth from generation to | **generation**.

Glory be to the Father and | to the Son,
And | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,
World without | **end**. Amen.

(The People sit.)

Here beginneth the Fifteenth Verse of the Fourteenth Chapter of the Gospel According to St. John.

JESUS said unto his disciples, If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do.

Here endeth the Second Lesson.

(The People stand.)

Hymn 503 - Come, Holy Ghost

7
Come, Thy A - Teach
Ho - ly bless - ed noint us and to
Ghost, unc - tion cheer our the
our souls from soil Fa -
in - spire, a - bove face ther,
and is with thee,
light - en com - fort, a - bun - dance
with life, and of both, ce - and - dance to

14
les - tial fire. Thou the a - noint - ing Spi - rit art, who dost thy
fire of love. Thou the a - ble with per - pet - ual, light the dull - ness
of thy grace. Keep that through our foes, a - ges peace at a - long, Where this thou may
be but One, that through our foes, a - ges peace at a - long, Where this thou may

22
sev'n - fold gifts im - part.
of our blind - ed sight.
guide, no ill can come.
our end - less song: Praise to thy e - ter - nal mer - it, Fa - ther,

Son, and Ho - ly Spi - rit. A - men.

Sermon

The Reverend John Stonestreet

(The People sit.)

¶ Then shall be said the Apostles' Creed by the Minister and the People, standing.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born
of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He
descended into hell; The third day he rose again from the dead: He ascended into heaven, And
sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the
quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The
Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

*¶ And after that, these Prayers following, the people devoutly kneeling;
the Minister first pronouncing,*

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

Minister. O Lord, show thy mercy upon us.
Answer. And grant us thy salvation.
Minister. O God, make clean our hearts within us.
Answer. And take not thy Holy Spirit from us.

The Collect of the Day.

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

A Collect for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A Prayer for The President of the United States, and all in Civil Authority.

O LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to THE PRESIDENT OF THE UNITED STATES, and to all in Authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

A Prayer for the Clergy and People.

ALmighty and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their

charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

In Time of Great Sickness and Mortality.

O MOST mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

A Prayer for all Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [**especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

A General Thanksgiving.

¶ To be said by the whole Congregation, with the Minister.

ALmighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [**particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

(The People stand.)

Closing Hymn 556 - Rejoice, ye pure in heart!

Re - joi - ce, ye — pure in heart! Re - joi - ce, give — thanks, and sing! Your
With all the — an - gel choirs, with all the — saints of earth, pour
Your clear ho - san - nas raise, and al - le - lu - ias loud; while
Yes, on through — life's long path, still chant - ing — as ye go, from
Still lift your — stand - ard high, still march in — firm ar - ray, as
At last the — march shall end; the wear - ied — ones shall rest; the
Then on, ye — pure in heart! Re - joi - ce, give — thanks, and sing! Your
glo - rious — ban - ner wave — on — high, the cross of Christ your King. Re -
out the — strains of joy — and — bliss, true rap - ture, no - blest mirth. Re -
an - swering — ech - oes up - ward — float, like wreaths of in - cense cloud. Re -
youth to — age, by night — and — day, in glad - ness and in woe. Re -
war - riors — through the dark - ness — toil, till dawns the gold - en day. Re -
pil - grims — find their Fa - ther's — house, Je - ru - sa - lem the blest. Re -
glo - rious — ban - ner wave — on — high the cross of Christ your King. Re -
joice, re - joi - ce, re - joi - ce, give — thanks, and sing.

Here endeth the Order of Morning Prayer.

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