

ST. GEORGE'S ANGLICAN CHURCH

THE LITURGY OF THE PALMS AND
THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER
SUNDAY, APRIL 13, 2025 AT 9:00 A.M. AND 11:00 A.M.
PALM SUNDAY



"...DEVOTED TO THE APOSTLES' TEACHING AND FELLOWSHIP,
THE BREAKING OF BREAD AND THE PRAYERS."

ACTS 2:42

The Liturgy of the Palms

(The people stand and remain standing until the Collect of the Day.)

Salutation

Blessed is the King who comes in the name of the Lord,
Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given unto us life and immortality; through Jesus Christ our Lord. **Amen.**

The Holy Gospel is written in the eleventh chapter of the Gospel according to St. Mark, beginning at the first verse.

Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" And they went away and found a colt tied at a door outside in the street, and they untied it. And some of those standing there said to them, "What are you doing, untying the colt?" And they told them what Jesus had said, and they let them go. And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest!"

And he entered Jerusalem and went into the temple.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

(The people raise their palms for the blessing.)

It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who cometh in the name of the Lord.
People **Hosanna in the Highest.**

The Procession

Celebrant Let us go forth in peace.
People **In the name of Christ. Amen.**

Hymn 62 (1940 Hymnal) - All glory, laud, and honor

Refrain



All glo - ry laud and hon - or to thee, Re - deem - er, King! To



whom the lips of chil - dren made sweet ho - san - nas ring. **Thou
The
The**



art the King of Is - ra - el, Thou Dav - id's roy - al Son, who
com - pa - ny of an - gels are prais - ing thee on high; and
peo - ple of the He - brews with palms be - fore thee went; our

Repeat Refrain



in the Lord's Name com - est, the King and Bles - sed One.
mor - tal men, and all things cre - a - ted, make re - ply.
praise and prayers and an - thems be - fore thee we pre - sent.

(The Procession halts and the following is said,)

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

(The Procession continues.)

Refrain



All glo - ry laud and hon - or to thee, Re - deem - er, King! To



whom the lips of chil - dren made sweet ho - san - nas ring. To
Thou



thee be - fore thy pas - sion - sion they sang their hymns of praise. To
didst ac - cept their prais - es; ac - cept the prayers we bring, who

Repeat Refrain



thee, now high ex - al - ted, our mel - o - dy we raise.
in all good de - light - est, thou good and gra - cious King.

The Order for the Administration of the Lord's Supper

Celebrant Let us pray.

(The people kneel.)

The Collect of the Day

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

(The people sit.)

The First Lesson is written in the Fifty-Second Chapter of the Book of Isaiah, beginning at the Thirteenth Verse.

See, my servant shall prosper;
he shall be exalted and lifted up,
and shall be very high.

Just as there were many who were astonished at him
—so marred was his appearance, beyond human semblance,
and his form beyond that of mortals—
so he shall startle many nations;
kings shall shut their mouths because of him;
for that which had not been told them they shall see,
and that which they had not heard they shall contemplate.
Who has believed what we have heard?
And to whom has the arm of the Lord been revealed?
For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.
He was despised and rejected by others;
a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.
Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.
He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

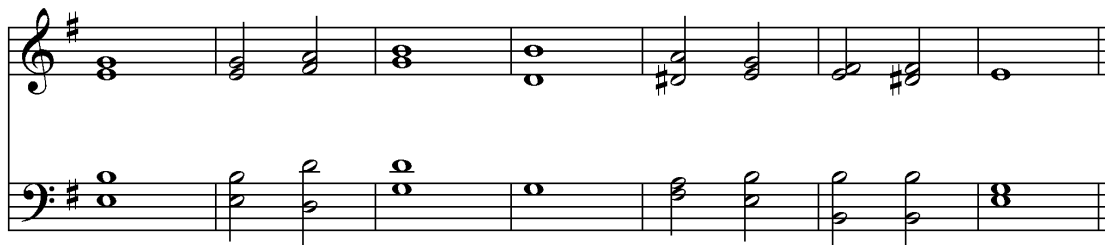
They made his grave with the wicked
 and his tomb with the rich,
 although he had done no violence,
 and there was no deceit in his mouth.
 Yet it was the will of the Lord to crush him with pain.
 When you make his life an offering for sin,
 he shall see his offspring, and shall prolong his days;
 through him the will of the Lord shall prosper.
 Out of his anguish he shall see light;
 he shall find satisfaction through his knowledge.
 The righteous one, my servant, shall make many righteous,
 and he shall bear their iniquities.
 Therefore I will allot him a portion with the great,
 and he shall divide the spoil with the strong;
 because he poured out himself to death,
 and was numbered with the transgressors;
 yet he bore the sin of many,
 and made intercession for the transgressors.

Here endeth the Lesson

(The people stand.)

Psalm 22:1-11, Deus, Deus meus

J. Blow



My God, my God, why have | you forsaken me?
 and are so far from my cry and from the | words of my distress?
 O my God, I cry in the daytime, but you | do not answer;
 by night as well, | but I find no rest.
 Yet you are the | Holy One,
 enthroned upon the | praises of Israel.
 Our forefathers put their | trust in you;
 they trusted, and | you delivered them.

They cried out to you and | were delivered;
they trusted in you and | were not put to shame.
But as for me, I am a worm | and no man,
scorned by all and de-| spised by the people.
All who see me laugh | me to scorn;
they curl their lips | and wag their heads, saying,
“He trusted in the Lord; let him | deliver him;
let him rescue him, if | he delights in him.”
Yet you are he who took me out | of the womb,
and kept me safe up- | on my mother’s breast.
I have been entrusted to you ever since | I was born;
you were my God when I was still | in my mother’s womb.
Be not far from me for | trouble is near,
and | there is none to help.

(The people sit.)

The Epistle is written in the Second Chapter of St. Paul’s letter to the Philippians, beginning at the Fifth Verse.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Here endeth the Epistle.

(The people stand.)

Hymn 436 - Lift up your heads

Lift up your heads, ye mighty gates; be - where
O blest the land, the ci - ty blest, where
hold the King of glo - ry waits! The
Christ the ru - ler is con - fessed! O
King of kings is draw - ing near; the
hap - py hearts and hap - py homes to
Sa - viour of the world is here.
whom this King of tri - umph comes!

(The people sit for the reading of the Passion Narrative.)

The Passion of Our Lord Jesus Christ According to Mark

- Narrator And they went to a place which was called Gethsem'ane; and he said to his disciples,
- Jesus "Sit here, while I pray."
- Narrator And he took with him Peter and James and John, and began to be greatly distressed and troubled. And he said to them,
- Jesus My soul is very sorrowful, even to death; remain here, and watch."
- Narrator And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. And he said,

Jesus "Abba, Father, all things are possible to thee; remove this cup from me; yet not what I will, but what thou wilt."

Narrator And he came and found them sleeping, and he said to Peter,

Jesus "Simon, are you asleep? Could you not watch one hour? Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak."

Narrator And again he went away and prayed, saying the same words. And again he came and found them sleeping, for their eyes were very heavy; and they did not know what to answer him. And he came the third time, and said to them,

Jesus "Are you still sleeping and taking your rest? It is enough; the hour has come; the Son of man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand."

Narrator And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. Now the betrayer had given them a sign, saying,

Reader "The one I shall kiss is the man; seize him and lead him away under guard."

Narrator And when he came, he went up to him at once, and said,

Reader "Master!"

Narrator And he kissed him. And they laid hands on him and seized him. But one of those who stood by drew his sword, and struck the slave of the high priest and cut off his ear. And Jesus said to them,

Jesus "Have you come out as against a robber, with swords and clubs to capture me? Day after day I was with you in the temple teaching, and you did not seize me. But let the scriptures be fulfilled."

Narrator And they all forsook him, and fled. And a young man followed him, with nothing but a linen cloth about his body; and they seized him, but he left the linen cloth and ran away naked. And they led Jesus to the high priest; and all the chief priests and the elders and the scribes were assembled. And Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting

with the guards, and warming himself at the fire. Now the chief priests and the whole council sought testimony against Jesus to put him to death; but they found none. For many bore false witness against him, and their witness did not agree. And some stood up and bore false witness against him, saying,

Reader "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'"

Narrator Yet not even so did their testimony agree. And the high priest stood up in the midst, and asked Jesus,

Reader "Have you no answer to make? What is it that these men testify against you?"

Narrator But he was silent and made no answer. Again the high priest asked him,

Reader "Are you the Christ, the Son of the Blessed?"

Narrator And Jesus said,

Jesus "I am; and you will see the Son of man seated at the right hand of Power, and coming with the clouds of heaven."

Narrator And the high priest tore his garments, and said,

Reader "Why do we still need witnesses? You have heard his blasphemy. What is your decision?"

Narrator And they all condemned him as deserving death. And some began to spit on him, and to cover his face, and to strike him, saying to him,

Reader "Prophesy!"

Narrator And the guards received him with blows. And as Peter was below in the courtyard, one of the maids of the high priest came; and seeing Peter warming himself, she looked at him, and said,

Reader "You also were with the Nazarene, Jesus."

Narrator But he denied it, saying,

Reader "I neither know nor understand what you mean."

Narrator And he went out into the gateway. And the maid saw him, and began again to say to the bystanders,

Reader "This man is one of them."

Narrator But again he denied it. And after a little while again the bystanders said to Peter,

Reader "Certainly you are one of them; for you are a Galilean."

Narrator But he began to invoke a curse on himself and to swear,

Reader "I do not know this man of whom you speak."

Narrator And immediately the cock crowed a second time. And Peter remembered how Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

Narrator And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate. And Pilate asked him,

Reader "Are you the King of the Jews?"

Narrator And he answered him,

Jesus "You have said so."

Narrator And the chief priests accused him of many things. And Pilate again asked him,

Reader "Have you no answer to make? See how many charges they bring against you."

Narrator But Jesus made no further answer, so that Pilate wondered. Now at the feast he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barab'bas. And the crowd came up and began to ask Pilate to do as he was wont to do for them. And he answered them,

Reader "Do you want me to release for you the King of the Jews?"

Narrator For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barab'bas instead. And Pilate again said to them,

Reader "Then what shall I do with the man whom you call the King of the Jews?"

Narrator And they cried out again,

Crowd "Crucify him."

Narrator And Pilate said to them,

Reader "Why, what evil has he done?"

Narrator But they shouted all the more,

Crowd "Crucify him."

Narrator So Pilate, wishing to satisfy the crowd, released for them Barab'bas; and having scourged Jesus, he delivered him to be crucified. And the soldiers led him away inside the palace (that is, the praetorium); and they called together the whole battalion. And they clothed him in a purple cloak, and plaiting a crown of thorns they put it on him. And they began to salute him,

Reader "Hail, King of the Jews!"

Narrator And they struck his head with a reed, and spat upon him, and they knelt down in homage to him. And when they had mocked him, they stripped him of the purple cloak, and put his own clothes on him. And they led him out to crucify him. And they compelled a passer-by, Simon of Cyre'ne, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

(All stand.)

<i>Narrator</i>	And they brought him to the place called Gol'gotha (which means the place of a skull). And they offered him wine mingled with myrrh; but he did not take it. And they crucified him, and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour, when they crucified him. And the inscription of the charge against him read, "The King of the Jews." And with him they crucified two robbers, one on his right and one on his left. And those who passed by derided him, wagging their heads, and saying,
<i>Reader</i>	"Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"
<i>Narrator</i>	So also the chief priests mocked him to one another with the scribes, saying,
<i>Reader</i>	"He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross, that we may see and believe."
<i>Narrator</i>	Those who were crucified with him also reviled him. And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice,
<i>Jesus</i>	"E'lo-i, E'lo-i, la'ma sabach-tha'ni?"
<i>Narrator</i>	Which means,
<i>Jesus</i>	"My God, my God, why hast thou forsaken me?"
<i>Narrator</i>	And some of the bystanders hearing it said,
<i>Reader</i>	"Behold, he is calling Eli'jah."
<i>Narrator</i>	And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying,
<i>Reader</i>	"Wait, let us see whether Eli'jah will come to take him down."
<i>Narrator</i>	And Jesus uttered a loud cry, and breathed his last.

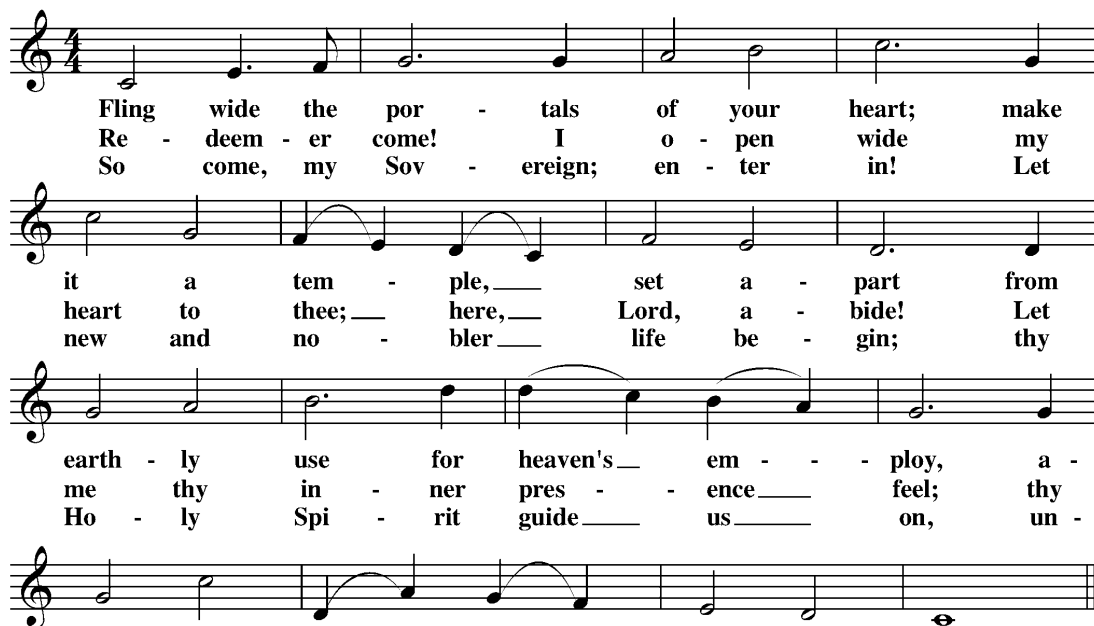
(Silence may be kept.)

Narrator And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that he thus breathed his last, he said,

Reader "Truly this man was the Son of God!"

Narrator There were also women looking on from afar, among whom were Mary Mag'dalene, and Mary the mother of James the younger and of Joses, and Salo'me, who, when he was in Galilee, followed him, and ministered to him; and also many other women who came up with him to Jerusalem. And when evening had come, since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathe'a, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was dead, he granted the body to Joseph. And he bought a linen shroud, and taking him down, wrapped him in the linen shroud, and laid him in a tomb which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Mag'dalene and Mary the mother of Joses saw where he was laid.

Hymn 436



Fling wide the portals of your heart; make
Re - deem - er come! I o - pen wide my
So come, my Sov - ereign; en - ter in! Let
it a tem - ple, — set a - part from
heart to thee; — here, — Lord, a - bide! Let
new and no - bler — life be - gin; thy
earth - ly use for heaven's — em - - - ploy, a -
me thy in - ner pres - - - ence — feel; thy
Ho - ly Spi - rit guide — us — on, un -
dorned with prayer — and — love and joy.
grace and love — in — me re - veal.
til the glo - rious — crown be won.

(The people sit.)

Agnus Dei

Mass in B minor

J. S. Bach

Imago Dei Trio

Joy Welker, flute, Tim Huwe, violin, Rob Howard, keyboard

The Nicene Creed

(The people stand.)

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And

ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

The Offertory Sentence

(The people stand until the ushers have handed the bread and wine to the acolyte.)

Rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. (Joel ii. 13.)

(The people sit.)

Offertory Anthem

9:00 a.m. St. George's Choir

Dark Gethsemane

Text: J. Montgomery

Tune: Lloyd Larson

Go to dark Gethsemane, all who feel the tempter's power, your Redeemer's conflict see, watch with him one bitter hour. Turn not from his griefs away, learn of Jesus Christ to pray. Follow to the judgement hall, view the Lord of life arraigned, O the wormwood and the gall, O the pangs his soul sustained. Shun not suffering shame or loss, learn of him to bear the cross. Calvary's mournful mountain climb, there, adoring at his feet. Mark the miracle of time, God's own sacrifice complete. "It is finished!" hear him cry. Learn from Jesus Christ to die.

Offertory Anthem

11:00 a.m. St. Gabriel's Choir

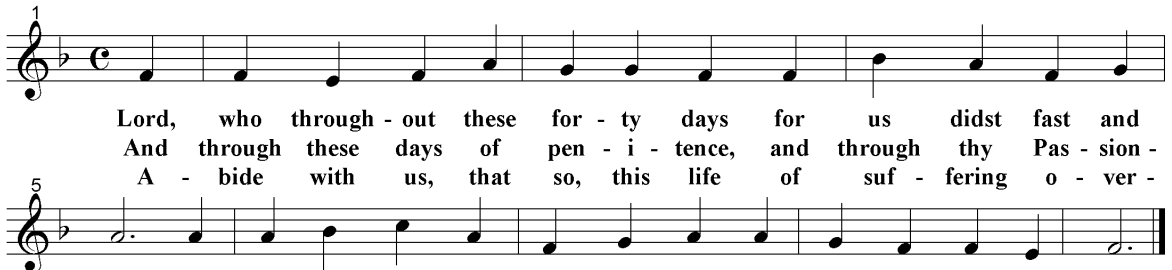
O Come and Mourn

Timothy Shaw

O come and mourn with me a while and tarry here the cross beside. O come together let us mourn. Jesus, our Lord, is crucified. Have we no tears to shed for Him, while soldiers scoff and foes deride? Ah! look how patiently He hangs. Jesus, our Lord, is crucified. Seven times He spoke, seven words of love, and all three hours His silence cried. For mercy on the souls of men. Jesus our Lord is crucified. O love of God! O sin of man! In this dread act your strength is tried, and victory remains with love for Christ our Lord, is crucified.

At the Presentation

(The people stand.)



1
Lord, who through - out these for - ty days for us didst fast and
And through these days of pen - i - tence, and through thy Pas - sion -
5
A - bide with us, that so, this life of suf - fering o - ver -
pray, teach us with thee to mourn our sins, and close by thee to stay.
tide, yea, ev - er - more, in life and death, Je - sus! with us a - bide.
past, an Eas - ter of un - end - ing joy we may at - tain at last!

Then the Celebrant shall say,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

(The people kneel.)

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.
COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Matthew 11:28)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (John 3:16)

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 John 2:1-2)

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

IT is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Merbecke

The musical score is written on three staves in a single system. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is simple and homophonic. The lyrics are printed below the notes.

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,
heav'n and earth are full of thy glo - ry:
Glo - ry be to thee, O Lord Most High. A - men.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world ; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

AND now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done. On earth as it is in heaven. Give us this day, our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Marbecke

1
O Lamb of God, that tak - est a - way the sins of the world, have mer - cy up - on us.

5
O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

9
O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

Administration of Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. Communion will be administered by kneeling at the altar rail, approaching the altar by forming two lines in the aisle and filling in from the right end on the lecture side rail for those on the right, and from the center end of the pulpit side rail for those on the left, not jumping into gaps but waiting to fill the rail from right end to center and center to left end. One may receive the wine by intinction (dipping the wafer in the cup). Children and adults who do not wish to receive Communion may come for a blessing, signifying this by crossing your arms across your chest. (Consecrated gluten-free wafers are available simply by indicating the need for such to the priest.)

(The congregation is encouraged to join in singing the hymns.)

Communion Hymn 156 - Ride on! ride on in majesty!



Ride on! ride on in ma - jes - ty! Hark!
Ride on! ride on in ma - jes - ty! In
Ride on! ride on in ma - jes - ty! The
Ride on! ride on in ma - jes - ty! Thy
Ride on! ride on in ma - jes - ty! in



all the tribes ho - san - na cry; thy hum - ble beast pur -
low - ly pomp ride on to die, O Christ, thy tri - umphs
an - gel ar - mies of the sky look down with sad and
last and fierc - est strife is nigh; the Fa - ther on his
low - ly pomp ride on to die; bow thy meek head to



sues his road with palms and scat - tered gar - ments strowed.
now be - gin o'er cap - tive death and con - quered sin.
won - dering eyes to see the ap - proach - ing sac - ri - fice.
sap - phire throne ex - pects his own a - noint - ed Son.
mor - tal pain, then take, O God, thy power and reign.

Words: Henry Hart Milman (1791-1868), alt.

Music: *The King's Majesty*, Graham George (b.1912)

Communion Hymn 331 - Now, my tongue, the mystery telling

Now, my tongue, the mys - tery tell - ing of the glo - rious
 Given for us, and con - de - scend ing to be born for
 That last night at sup - per ly - ing mid the twelve, his
 Word made flesh, the bread he tak eth, by his word his
 There - fore we, be - fore him bend ing, by this great Sac ra -
 Glo - ry let us give and bless ing to the Fa ther
 bo - dy sing, and the Blood, all price ex - cell ing,
 us be - low, he with us, in con - verse blend ing,
 cho - sen band, Je sus, with the law com - ply ing,
 Flesh to be; wine his sa cred Blood he mak eth,
 ment re - vere; types and sha dows have their end ing,
 and the Son; hon or, thanks, and praise ad - dress - ing,
 which the Gen tiles' Lord and King, once on earth a -
 dwelt, the the seed of its Lord to sow, till he closed a -
 keeps the feast es rites de - demand; then, more pre with
 though the sens es fail to see; faith, a - lone cious the
 for the new er rite is here; faith, our out ward
 while e ter nal a - ges run; ev - er too his
 mong us dwell ing, shed for this world's ran som ing.
 won - drous end ing his most pa - tient life of woe.
 food sup - ply - ing, gives him - self with his own hand.
 true heart wak eth to be - hold the mys - ter - y.
 sense be - friend - ing, makes our in - ward vis - ion clear.
 love con - fess - ing who from both with both is One.

Words: Att. Thomas Aquinas (1225?-1274); ver. *Hymnal* 1940, rev.

Music: *Grafton*, melody from *Chants ordinaires l'Office Divin*, 1881; harm. *Songs of Praise*, 1925

Then the Celebrant shall say,
 Let us pray.

(The people kneel.)

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour

and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

O Saving Victim

O sav - ing vic - tim, o - pening wide the gate of heaven
 All praise and thanks to thee a - scend for ev - er - more,
 to ___ man be - low, our foes press on from ___ ev - ery
 blest ___ One in Three; O grant us life that ___ shall not
 side, thine aid sup - ply, thy strength be - stow.
 end in our true na - tive land with thee.

The Bishop when present, or the Priest, gives the blessing
 THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Silent Recessional

The congregation leaves the church building in silent contemplation of the events of Holy Week.

Sunday School is in recess today.

Liturgical Services for Holy Week

Liturgy of the Palms

Sunday, April 13th at 8:00 a.m., 9:00 a.m and 11:00 a.m.

Maundy Thursday Holy Communion and Tenebrae

Thursday, April 17th t 7:00 p.m.

The Solemn Liturgy of the Passion of our Lord Jesus Christ and Meditations on the Last Seven Words from the Cross

Friday, April 18th at 12:00 p.m. until 3:00 p.m.

*with meditations by the Rev. Tom Jennings, the Rev. Mac McElrath, the Rev. Shaughn Casey,
the Rev. Joey Odell, the Rev. Erik Yielding, the Rev. John Stonestreet,
the Rt. Rev. Michael Williams*

Good Friday Liturgy and the Stations of the Cross

Friday, April 18th at 5:00 p.m.

The Great Vigil of Easter

Saturday, April 19th at 7:00 p.m.

Festive Easter Day Choral Holy Communion

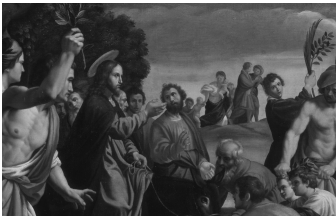
Sunday, April 20th at 9:00 a.m. and 11:00 a.m.

Spoken Holy Communion at 8:00 a.m.

In Celebration

Birthdays

Megan Almon, Abigail Stonestreet, Carrie Odell, Susie Lowry



Cover Art:

Entry into Jerusalem
Pedro Orrente (1580-1645)
oil on canvas, circa 1620
The State Hermitage Museum, St. Petersburg, Russia

Lay Ministry Assistants

Acolytes

8:00 Nick Rocco (C/S)

9:00 Chad Odell (C/S), Chaela Odell (B), Claire Odell (T), Charlotte Odell (T)

11:00 Oscar Wilson C/S), Max Wilson (B), Harry Wilson (T), Lincoln Yielding (T)

Altar Guild: Bruce Colzani, Roberta McDade, Jayne Wroblewski
Care of Linens: Celia Wenger

Camera Operators

9:00 - Robert Barnsbee

11:00 - Al Schaffer

Chalice Bearers

9:00 - Aidan Howard

11:00 - Aidan Howard

Hosts

9:00 - Ann & Scott Miller

11:00 - Catie & David Corbin

Lectors

8:00 - Scott Miller

9:00 - Becky Williams

11:00 - Gail Farrar

Passion Lectors: Chip Cord, Ross Eastman, Bill Ferrier

Master of Ceremonies

Scott Miller

Ushers

8:00 am: Dennis Hartley. Ana McIntosh

9:00 am: Rick & Jessica Gysin; Sue Ann Jennings & Hedy DuCharme (Offering)

11:00 am: Lisa Gerleman & Keith Eckhardt; Sean Donahue & Kevin Ellson
(Offering)

ST. GEORGE'S ANGLICAN CHURCH

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The Right Reverend Dr. Felix Orji, OSB

Bishop, Anglican Diocese of All Nations
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The Right Reverend Michael Williams

*Bishop, Jurisdiction of the Armed Forces &
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Cell: 719-360-1928
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The Reverend John Stonestreet

Theologian in Residence

The Reverend Thomas Jennings

Deacon, Chaplain for Vocations
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Lisa Stein, Women's Education

LisaCastleStein@yahoo.com

Sue Ann Jennings, Children's Education

Sueann@PinnacleDentistryCO.com

Adrienne DiSylvester, Hospitality

Nursery Care Providers:

Katie Courkamp & Abbey Kobhas

Vestry Members

Curt Emery, Sr. Warden

Scott Miller, Sr. Warden Emeritus

Bill Ferrier, Jr. Warden

Lisa Fargo, Treasurer

John Newsome, Chancellor

Andy Lindquist, Clerk

Whit Boswell, Becky Gloriod, Sarah Stonestreet,

Hayley Wilson, Joey Tindell, Steve Castle

