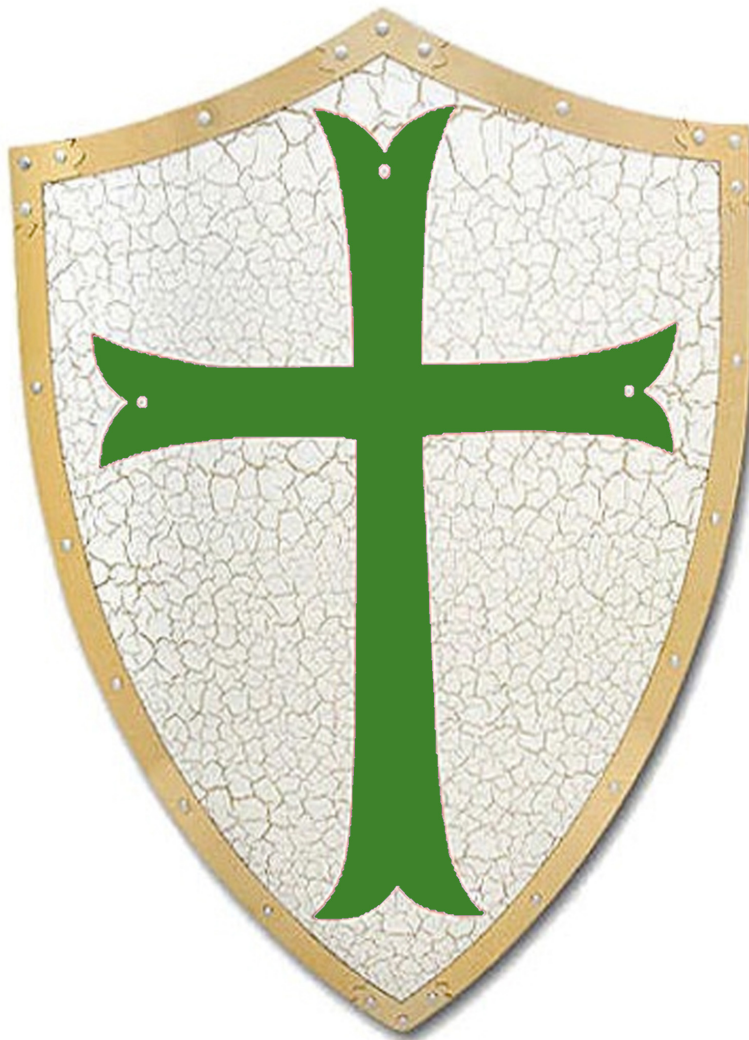


ST. GEORGE'S ANGLICAN CHURCH

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER
SUNDAY, FEBRUARY 9, 2025 AT 9:00 A.M. AND 11:00 A.M.
THE FIFTH SUNDAY AFTER THE EPIPHANY, YEAR C



"...DEVOTED TO THE APOSTLES' TEACHING AND FELLOWSHIP,
THE BREAKING OF BREAD AND THE PRAYERS."

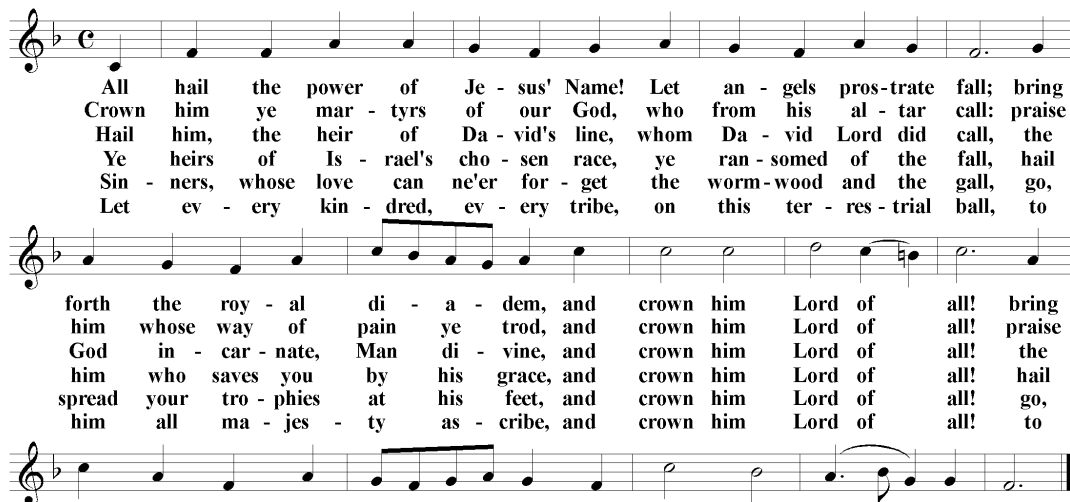
ACTS 2:42

The Order for the Administration of the Lord's Supper

Prelude

(The people stand.)

Recessional Hymn 450 - All hail the power of Jesus' Name



All hail the power of Je - sus' Name! Let an - gels pros - trate fall; bring
Crown him ye mar - tyrs of our God, who from his al - tar call: praise
Hail him, the heir of Da - vid's line, whom Da - vid Lord did call, the
Ye heirs of Is - rael's cho - sen race, ye ran - somed of the fall, hail
Sin - ners, whose love can ne'er for - get the worm - wood and the gall, go,
Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial ball, to

forth the roy - al di - a - dem, and crown him Lord of all! bring
him whose way of pain ye trod, and crown him Lord of all! praise
God in - car - nate, Man di - vine, and crown him Lord of all! the
him who saves you by his grace, and crown him Lord of all! hail
spread your tro - phies at his feet, and crown him Lord of all! go,
him all ma - jes - ty as - cribe, and crown him Lord of all! to

forth the roy - al di - a - dem, and crown him Lord of all!
him whose way of pain ye trod, and crown him Lord of all!
God in - car - nate, Man di - vine, and crown him Lord of all!
him who saves you by his grace, and crown him Lord of all!
spread your tro - phies at his feet, and crown him Lord of all!
him all ma - jes - ty as - cribe, and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt.

Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939)

Celebrant Let us pray.

(The people kneel.)

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Celebrant Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

Willan

Lord, have mer-cy up - on us. Lord, have mer - cy up - on us. Lord, have mer-cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.
Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

The Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

(The people sit.)

The First Lesson is written in the Sixth Chapter of the Book of Judges, beginning at the Eleventh Verse.

The angel of the LORD came and sat under the oak at Ophrah, which belonged to Joash the Abiezrite, as his son Gideon was beating out wheat in the wine press, to hide it from the Midianites. The angel of the LORD appeared to him and said to him, "The LORD is with you, you mighty warrior." Gideon answered him, "But sir, if the LORD is with us, why then has all this happened to us? And where are all his wonderful deeds that our ancestors recounted to us, saying, 'Did not the LORD bring us up from Egypt?' But now the LORD has cast us off, and given us into the hand of Midian." Then the LORD turned to him and said, "Go in this might of

yours and deliver Israel from the hand of Midian; I hereby commission you." He responded, "But sir, how can I deliver Israel? My clan is the weakest in Manasseh, and I am the least in my family." The LORD said to him, "But I will be with you, and you shall strike down the Midianites, every one of them." Then he said to him, "If now I have found favor with you, then show me a sign that it is you who speak with me. Do not depart from here until I come to you, and bring out my present, and set it before you." And he said, "I will stay until you return."

So Gideon went into his house and prepared a kid, and unleavened cakes from an ephah of flour; the meat he put in a basket, and the broth he put in a pot, and brought them to him under the oak and presented them. The angel of God said to him, "Take the meat and the unleavened cakes, and put them on this rock, and pour out the broth." And he did so. Then the angel of the LORD reached out the tip of the staff that was in his hand, and touched the meat and the unleavened cakes; and fire sprang up from the rock and consumed the meat and the unleavened cakes; and the angel of the LORD vanished from his sight. Then Gideon perceived that it was the angel of the LORD; and Gideon said, "Help me, Lord GOD! For I have seen the angel of the LORD face to face." But the LORD said to him, "Peace be to you; do not fear, you shall not die." Then Gideon built an altar there to the LORD, and called it, The LORD is peace.

Here endeth the Lesson

(The people stand.)

Psalm 85:7-13, Benedixisti, Domine

Show us your mercy, O LORD, *
and grant us your salvation.

I will listen to what the LORD God is saying, *
**for he is speaking peace to his faithful people
and to those who turn their hearts to him.**

Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

Mercy and truth have met together; *
righteousness and peace have kissed each other.

Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

The LORD will indeed grant prosperity, *
and our land will yield its increase.

Righteousness shall go before him, *
and peace shall be a pathway for his feet.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

(The people sit.)

The Epistle is written in the Fifteenth Chapter of the First Letter of Paul to the Corinthians, beginning at the First Verse.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Here endeth the Epistle.

(The people stand.)

Gospel Hymn 438 - Tell out my soul, the greatness of the Lord!

Tell out, my soul, the great - ness of the Lord!
Tell out, my soul, the great - ness of his Name!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;

ten - der to me sure, the prom - ise of his word;
his mer - cy, from age to age the same;

in God my Sa - vior shall my heart re - joice.
his ho - ly Name_ the Lord, the Might - y One.

The Holy Gospel is written in the Fifth Chapter of the Gospel According to Luke, beginning at the First Verse.

People **Glory be to thee, O Lord.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

People **Praise be to thee, O Christ.**

Tell out, my soul, the great - ness of his might!
Tell out, my soul, the glo - ries of his word!

Powers and do - min - ions, lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.

Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord

the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (1926-2024); based on *The Song of Mary*
Music: Woodlands, Walter Greatorex (1877-1949)

Sermon

The Venerable Canon Donald Armstrong

(The people sit.)

The Nicene Creed

(The people stand.)

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Offertory Sentence

(The people stand until the ushers have handed the bread and wine to the acolyte.)

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (St. Matthew 5:16)

(The people sit.)

9:00 a.m. Offertory Anthem

St. George's Choir

Sing Hallelujah, Praise the Lord

Text: J. Swertner

Tune: Moravian melody by C. Mueller

Sing hallelujah, praise the Lord, sing with a cheerful voice; exalt our God with one accord, and in his name rejoice; never cease to sing, thou ransomed host; praise Father, Son and Holy Ghost, until in endless realms of light, your praises shall unite. There we to all eternity shall join the angelic lays, and sing in perfect harmony to God our Saviour's praise; he hath redeemed us by his blood, and made us kings and priests of God; for us the Lamb was slain, praise ye the Lord, Amen. Sing hallelujah and praise the Lord, sing with a cheerful voice.

11:00 a.m. Offertory Anthem

St. Gabriel's Choir

To You, O Lord, I Lift up My Soul

Psalm 25

Music: George Emlen

*To you, O Lord, I lift up my soul. My God, I put my trust in you.
Remember not the sins of my youth and my transgressions. Forgive my sin, for it is great.*

At the Presentation

Praise God, from whom all blessings flow;

Old 100th

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son and Holy Ghost.

Our father's God, to thee, author of liberty, to thee we sing

America

Long may our land be bright with freedom's holy light:

Protect us by thy might, great God, our King.

Then the Celebrant shall say,
Let us pray for the whole state of Christ's Church.

(The people kneel.)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; [and especially ____] and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [especially ____].

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially ____]; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then the Celebrant shall say,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Matthew 11:28)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (John 3:16)

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 John 2:1-2)

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

IT is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Willan

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
hea - ven and earth are full of thy glo - ry. Glo - ry be to
thee, O Lord Most High. Bless - ed is he that com - eth in the
name of the Lord. Ho - san - na in the high - est.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Willan

O Lamb of God, — that ta-kest a - way — the sins of the world, — have
mer-cy up - on — us. O Lamb of God, — that ta-kest a - way — the
sins of the world, — have mer-cy up - on — us. O Lamb of God, — that
ta-kest a - way — the sins of the world, — grant — us thy — peace.

Administration of Holy Communion

It is the custom of this Church that all baptized persons who humbly and earnestly repent, and come in faith and penitence are welcome to receive the Sacrament of Holy Communion. Communion will be administered by kneeling at the altar rail. To receive from the common cup, it is customary, having already eaten the bread, to lightly grasp the bottom edge of the chalice and help guide it to your lips, and take a small sip of the wine. To receive by intinction, after the priest or bishop places the bread in your hand, simply take and dip it into the small cup that is attached to the plate holding the wafers and place the bread, now having slightly touched the wine, in your mouth. Children and adults who do not wish to receive Communion may come for a blessing, signifying this by crossing your arms across your chest. (Consecrated gluten-free wafers are available simply by indicating the need for such to the priest.)

(The congregation is encouraged to join in singing the hymns.)

Communion Hymn 700 - O love that cast out fear

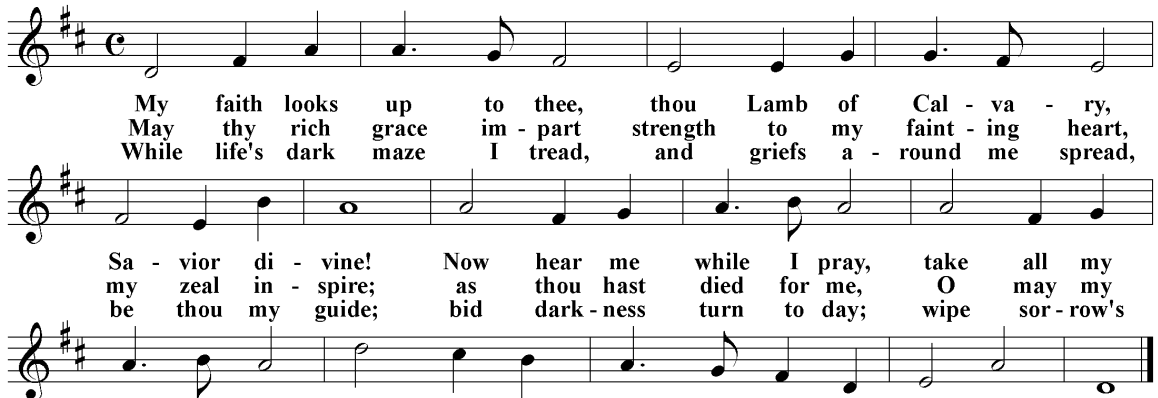
1
O love that casts out fear, O love that casts out sin,
True sun - light of the soul, sur-round us as we go;
Great love of God, come in! Wellspring of heaven - ly peace;
Love of the liv - ing God, of Fa - ther and of Son;

6
tar - ry no more with - out, but come and dwell with - in.
so shall our way be safe, our feet no stray - ing know.
thou Liv - ing Wa - ter, come! Spring up, and nev - er cease.
love of the Ho - ly Ghost, fill thou each need - y one.

Words: Horatius Bonar (1808-1889)

Music: *Moseley*, Henry Thomas Smart (1813-1879)

Communion Hymn 691 - My faith looks up to thee



My faith looks up to thee, thou Lamb of Cal - va - ry,
May thy rich grace im - part strength to my faint - ing heart,
While life's dark maze I tread, and griefs a - round me spread,
Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark - ness turn to day; wipe sor - row's
guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change - less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887)

Music: *Olivet*, Lowell Mason (1792-1872)

Then the Celebrant shall say,

Let us pray.

(The people kneel.)

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

(The people stand.)

Recessional Hymn 522 *Glorious things of thee are spoken*



Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our God;
See! the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
Round each ha - bi - ta - tion hov - ering, see the cloud and fire ap - pear
Blest in - hab - it - ants of Zi - on, washed in the Re - deem - er's blood!



he whose word can - not be bro - ken formed thee for his own a - bode;
well sup - ply thy sons and daugh - ters and all fear of want re - move.
for a glo - ry and a cov - ering, show - ing that the Lord is near.
Je - sus, whom their souls re - ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy sure re - pose?
Who can faint, when such a riv - er ev - er will their thirst as - suage?
Thus de - riv - ing from their ban - ner, light by night, and shade by day,
'Tis his love his peo - ple rais - es o - ver self to reign as kings:



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
Grace which, like the Lord, the giv - er, nev - er fails from age to age.
safe they feed up - on the man - na which he gives them when they pray.
and as priests, his sol - emn prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt.

Music: *Austria*, Franz Joseph Haydn (1732-1809); desc. Michael C. Young (b.1939)

Postlude

*“Appealing to Scripture as containing all things necessary to salvation,
to antiquity as a guide to the understanding of Scripture,
and to reason as the God-given faculty for receiving divine revelation.”*

~ Archbishop of Canterbury Michael Ramsey, *The Anglican Spirit*

Sunday Education today for all age groups.

Adult Education

Canon Armstrong in Bishop Alpha Hall



**Making
Anglicanism
Great Again**
*...restoring the
Church to its roots*

Sunday Adult Education at 10:10 a.m.



Children and Youth Sunday School

Sue Ann Jennings, Children's Education Director

Pre K thru Kindergarten - meet downstairs with their teacher, Tammy Gant

Grades 1-4 - meet downstairs with their teachers, Ann Miller & Rob Howard

Grades 5 & 6 - meet in the library with their teacher, Mike Kirkwood

Grades 7-12 - meet in the Youth Room with their teachers, John and Sarah Stonestreet

The Nursery, located in the Undercroft, is open to all children, ages six weeks to three years, from 9:00 a.m. until noon each Sunday.

Coming up at St. George's Church...

Lenten Series

Join us for a soup and salad dinner along with a lecture series discussing the themes of Lent
Saint George's Anglican church from 6-7:15 pm

- March 19 - What is Lent and How to Participate in it - Sarah Stonestreet
- March 26 - Repentance and Prayer - Bishop Mike Williams
- April 2 - We Are Forgetful People: The importance of remembering - John Stonestreet
- April 9 - Rehearsing the Truth Together: the importance of the church - Father Don Armstrong

** Each evening will begin with Evening Prayer.

*** \$5 at the door for dinner

Downtown Discourse Lenten Series *on Wednesday Nights*

Fr. Joey Odell said, "The church keeps the time." What does it look like to fall into sync with the rhythm of the church year rather than the "rival rhythms" of the world? The things, people, and habits that we give our loves and loyalties to are the ones that most profoundly shape us.

Downtown Discourse is offering a unique series this lenten season inviting you to set aside this time before Easter and allow the church to set the time for you as it has done since the beginning. Lent begins with Ash Wednesday which is on March 5th and goes through Holy Saturday, the day before Easter.

Join us for a lenten series as we talk about a few of the major themes of this season: Repentance, remembrance, and rehearsing what it means to be kingdom people.

March 19 - *Sarah Stonestreet* will set the stage for what this season is all about and where we are going in our series together.

March 26 - *Bishop Michael Williams* will talk about repentance and prayer.

April 2 - *John Stonestreet* will draw our attention to the fact that we are forgetful people who need to be reminded and to remind each other of the truth of who God is, who we are, and the story of reality.

April 9 - *Fr. Don Armstrong* will guide us in an understanding of the importance of the church. Why is the church important? What does it mean to live as kingdom people?

*We will be serving a meal of soup, salad, and bread each evening. You can pay \$5 at the door for dinner.

**We will begin our evenings together with Evening Prayer

**Week of
February 9 - February - 15**

Sunday, February 9 - Fifth Sunday after Epiphany

- 8:00 a.m. Holy Communion & Sermon
- 9:00 a.m. Choral Holy Communion & Sermon
- 10:10 a.m. Adult Education
- 10:10 a.m. Children's Sunday School
- 10:10 a.m. Youth Sunday School
- 11:00 a.m. Choral Holy Communion & Sermon

Monday, February 10

- 6:00 p.m. Vestry Meeting

Tuesday, February 11

- 10:30 a.m. Tuesday Women's Bible Study
- 5:00 p.m. Worship Committee

Wednesday, February 12

- 5:00 p.m. St. Gabriel's Choir Rehearsal
- 6:00 p.m. Evening Prayer, Youth Group Dinner and Bible study
- 6:45 p.m. Youth Group Wednesday Nights
- 6:45 p.m. St. George's Choir Rehearsal

Thursday, February 13

Friday, February 14

Saturday, February 15

In Celebration

Anniversaries

Bill and Carolyn Ferrier

Birthdays

Ashton Rogers

Altar Flowers

Altar flowers are given to the Glory of God in celebration and gratitude for Matt's 52nd birthday, by Lisa, Emma and Ethan Fargo.

Lay Ministry Assistants

Acolytes

8:00 Nick Rocco (C/S)

9:00 Chaela Odell (C/S), Becky Boswell (B), Carrigan Odell (T), Charlotte Odell (T)

11:00 Oscar Wilson (C/S), Max Odell (B/T), Harry Wilson (T), Lincoln Yielding (T)

Altar Guild: – Bruce Colzani, Roberta McDade, Jayne Wroblewski

Care of Linens: Celia Wenger

Camera Operators

9:00 - Whit Boswell

11:00 - Dave Wilson

Chalice Bearers

9:00 - Katie Williams

Hosts

9:00 - Patsy Suttles, Carole Emery

11:00 - David & Catie Corbin

Lectors

8:00 - Bill Ferrier

9:00 - Andy Lindquist

11:00 - Ed Montgomery

Master of Ceremonies

Ken Emery

Ushers

8:00 am: Ana McIntosh, Dennis Hartley

9:00 am: Rick & Jessica Gysin; Sue Ann Jennings & Roberta McDade (Offering)

11:00 am: Joey & Ashley Tindell; Kevin Ellson & Susie Lowry (Offering)

**The new year's offering envelopes are available in Yates Hall.
Please stop by TODAY to pick up your personalized set of envelopes for
2025!**

ST. GEORGE'S ANGLICAN CHURCH

217 EAST PIKES PEAK AVE.
COLORADO SPRINGS, CO 80903

719-434-3364

WWW.STGAC.ORG

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Bishop, Anglican Diocese of All Nations
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The Right Reverend Michael Williams

*Bishop, Jurisdiction of the Armed Forces &
Chaplaincy, ACNA*

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BishopWilliams@AnglicanChaplains.org

The Venerable Canon Donald Armstrong, III Rector

Cell: 719-360-1928

StGeorgeRector@aol.com

The Reverend John Stonestreet

Theologian in Residence

The Reverend Thomas Jennings

Deacon, Chaplain for Vocations

Cell: 719-661-8331

DrJennings@PinnacleDentistryCO.com

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Lisafargo@me.com

Sarah Stonestreet, Community Outreach

SarahStonestreet6@gmail.com

Rob Howard, Music Director

RHoward@ecaeagles.org

Joy Welker, Children's Choir Director

JoyWelker@yahoo.com

Lisa Stein, Women's Education

LisaCastleStein@yahoo.com

Sue Ann Jennings, Children's Education

Sueann@PinnacleDentistryCO.com

Adrienne DiSylvester, Hospitality

Nursery Care Providers:

Katie Courkamp & Abbey Kobhas

Vestry Members

Curt Emery, Sr. Warden

Scott Miller, Sr. Warden Emeritus

Bill Ferrier, Jr. Warden

Lisa Fargo, Treasurer

John Newsome, Chancellor

Andy Lindquist, Clerk

Whit Boswell, Becky Gloriod, Sarah Stonestreet,

Hayley Wilson, Joey Tindell, Steve Castle

