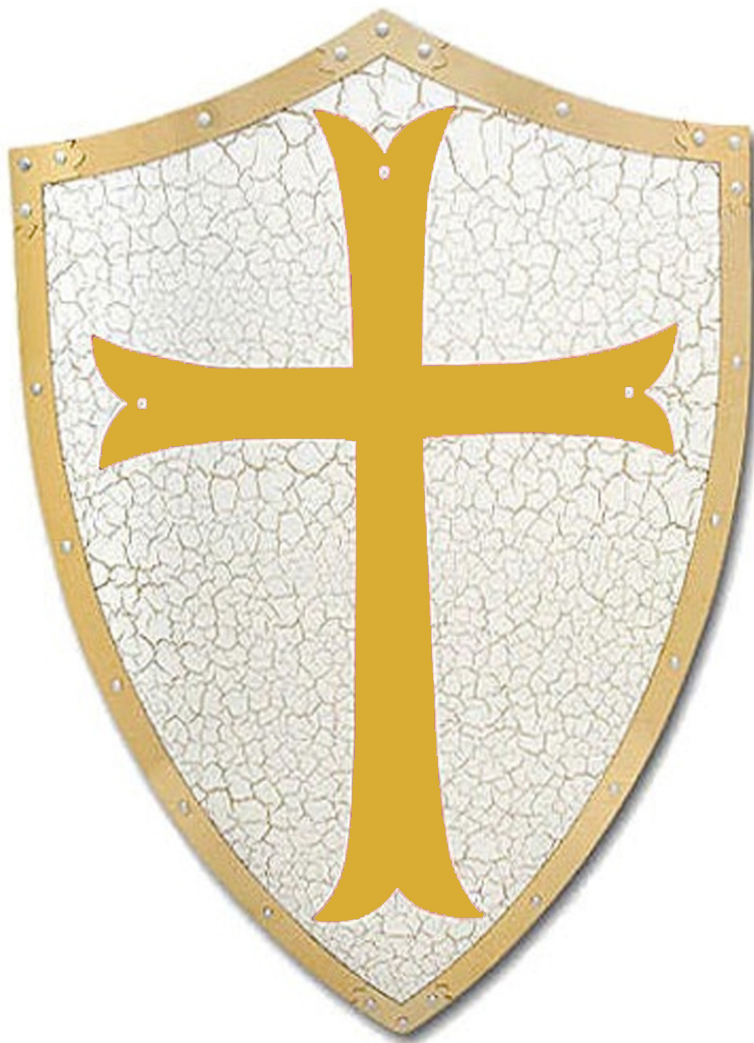


ST. GEORGE'S ANGLICAN CHURCH

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER
SUNDAY, MAY 4, 2025 AT 9:00 A.M. AND 11:00 A.M.
THE THIRD SUNDAY OF EASTER, YEAR C



"...DEVOTED TO THE APOSTLES' TEACHING AND FELLOWSHIP,
THE BREAKING OF BREAD AND THE PRAYERS."

ACTS 2:42

An Order for the Administration of the Lord's Supper

Prelude

(The people stand.)

Hymn in Procession 11 - Awake, my soul and with the sun



A - wake, my soul and_ with the sun thy dai - ly stage_ of ___
Lord,___ I my vows to___ thee re - new; dis - perse my sins___ as ___
Di - rect, con - trol, sug - gest, this day, all I de - sign,___ or ___
Praise___ God, from whom all___ bless-ings flowpraise him, all crea - tures___



4
du - ty run; shake___ off dull sloth, and___ joy - ful rise to
morn - ing dew; guard___ my first springs of___ thought and will, and
do, or say; that___ all my powers, with all their might, in
here be - low; praise___ him a - bove, ye___ heaven - ly host; praise



7
pay thy morn - ing___ sac - ri - fice.
with thy - self___ my___ spir - it fill.
thy sole glo - ry___ may u - nite.
Fa - ther, Son,___ and___ Ho - ly Ghost.

Words: Thomas Ken (1637-1711), alt.

Music: *Morning Hymn*, melody Francois Hippolyte Barthelemon (1741-1808);
harm. *The Church Hymnal for the Church Year*, 1917

Celebrant Let us pray.

(The people kneel.)

The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

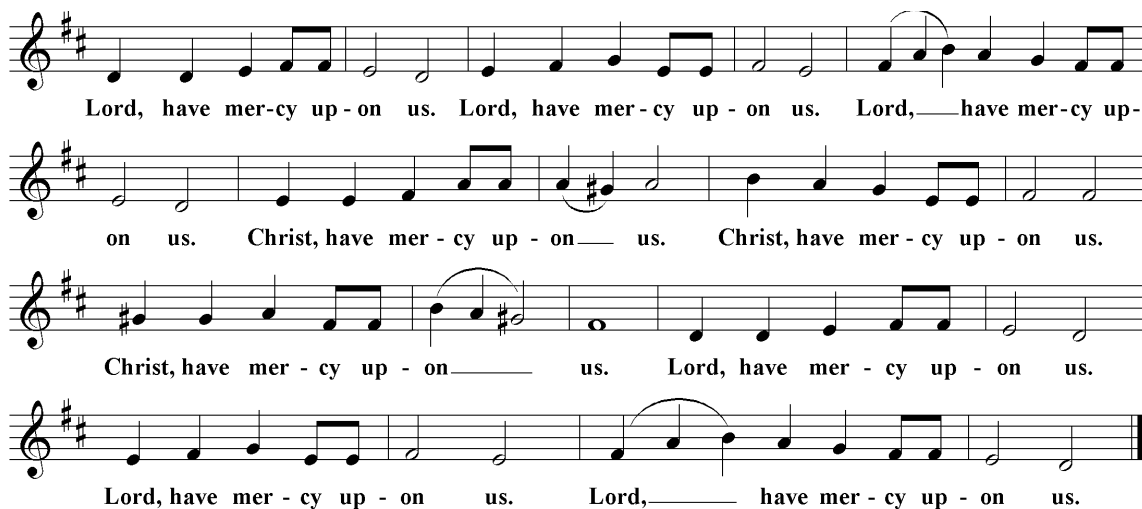
The Summary of the Law

Celebrant Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

Willan



Lord, have mer-cy up - on us. Lord, have mer - cy up - on us. Lord, — have mer-cy up -
on us. Christ, have mer - cy up - on — us. Christ, have mer - cy up - on us.
Christ, have mer - cy up - on — us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, — have mer - cy up - on us.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Collect of the Day

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

(The people sit.)

The First Lesson is written in the Thirty-second Chapter of the Book of Jeremiah, beginning at the Thirty-sixth Verse.

“Now therefore thus says the Lord, the God of Israel, concerning this city of which you say, ‘It is given into the hand of the king of Babylon by sword, by famine, and by pestilence’: Behold, I will gather them from all the countries to which I drove them in my anger and my wrath and in great indignation. I will bring them back to this place, and I will make them dwell in safety. And they shall be my people, and I will be their God. I will give them one heart and one way, that they may fear me forever, for their own good and the good of their children after them. I will make with them an everlasting covenant, that I will not turn away from doing good to them. And

I will put the fear of me in their hearts, that they may not turn from me. I will rejoice in doing them good, and I will plant them in this land in faithfulness, with all my heart and all my soul.

Here endeth the Lesson.

(The people stand.)

Psalm 33:1-11, Exultate iusti in Domino

Shout for joy in the Lord, O you righteous!

Praise befits the upright.

Give thanks to the Lord with the lyre;

make melody to him with the harp of ten strings!

Sing to him a new song;

play skillfully on the strings, with loud shouts.

For the word of the Lord is upright,

and all his work is done in faithfulness.

He loves righteousness and justice;

the earth is full of the steadfast love of the Lord.

By the word of the Lord the heavens were made,

and by the breath of his mouth all their host.

He gathers the waters of the sea as a heap;

he puts the deeps in storehouses.

Let all the earth fear the Lord;

let all the inhabitants of the world stand in awe of him!

For he spoke, and it came to be;

he commanded, and it stood firm.

The Lord brings the counsel of the nations to nothing;

he frustrates the plans of the peoples.

The counsel of the Lord stands forever,
the plans of his heart to all generations.

Glory be to the Father, and to the Son, and to the Holy Ghost:*
As it was in the beginning, is now and ever shall be, world without end. Amen.

(The people sit.)

That portion of scripture appointed for the Epistle is written in the Ninth Chapter of the Acts of the Apostles, beginning at the First Verse.

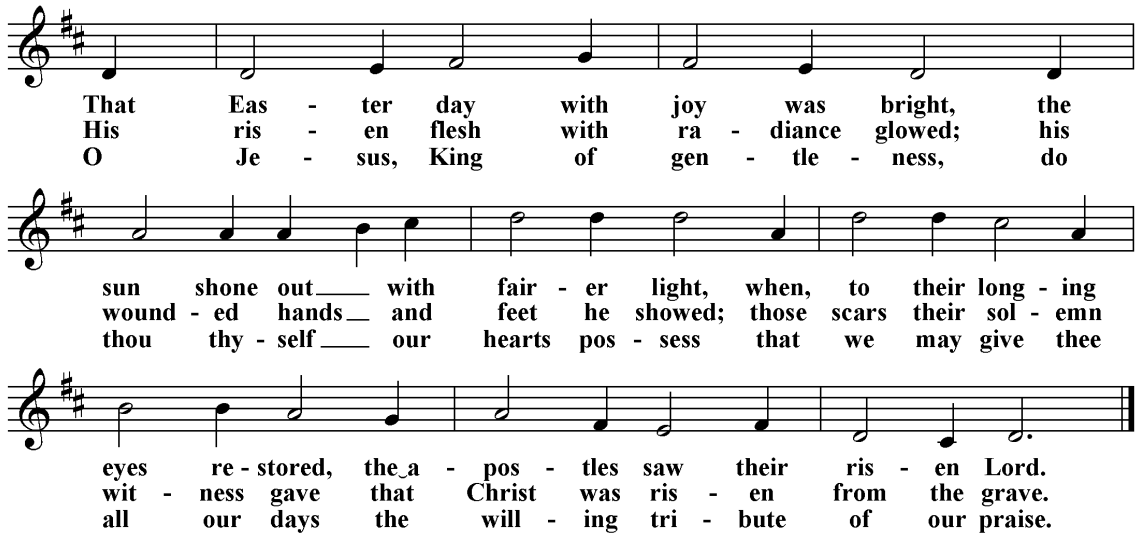
But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. And falling to the ground, he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. But rise and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank.

Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. And here he has authority from the chief priests to bind all who call on your name." But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. For I will show him how much he must suffer for the sake of my name." So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; and taking food, he was strengthened.

Here endeth the Epistle.

(The people stand.)

Gospel Hymn 193 - That Easter Day



That His O Eas - ris - Je - ter - sus, day King with joy was bright, the his do with ra - dian - ce glow - ed; his do of gen - tle - ness, do

sun shone out with fair - er light, when, to their long - ing wound - ed hands and feet he showed; those scars their sol - emn thou thy - self our hearts pos - sess that we may give thee

eyes re - stored, the a - pos - tles saw their ris - en Lord. wit - ness gave that Christ was ris - en from the grave. all our days the will - ing tri - bute of our praise.

Words: Latin, 5th cent.; ver. Hymnal 1940

Music: *Puer nobis*, melody from Trier MS., 15th cent.; adap. Michael Praetorius (1571-1621)

The Holy Gospel is written in the Twenty-First Chapter of the Gospel according to John, beginning at the First Verse.

People **Glory be to thee, O Lord.**

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Jesus said to them, "Children, do you have any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

People **Praise be to thee, O Christ.**

The musical score is written on three staves in G major (one sharp) and 6/4 time. The melody is simple and hymn-like. The lyrics are: "O All Lord praise, of all, with us, a - bide in to this, our joy, - ful Eas - ter - tide; from ev - ery wea - pon thee, who, dead, a - gain dost live; to God the Fa - ther death can wield thine own re - deemed for ev - er shield. e - qual praise, and God the Ho - ly Ghost, we raise."

Sermon

(The people sit.)

The Venerable Canon Donald Armstrong, III

The Nicene Creed

(The people stand.)

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

The Offertory Sentence

(The people stand until the ushers have handed the bread and wine to the acolyte.)

Jesus said unto them, The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. *(St. Luke 10:2)*

(The people sit.)

Offertory Anthem

9:00 a.m. - St. George's Choir

Surrexit Christus

Text: from Easter Vespers arr. R. Proulx

Tune: Pergolesi arr. R. Proulx

Alleluia, Christ is risen, alleluia. This day is Christ arisen. Alleluia. This day is Christ arisen from the dead.

Offertory Anthem

11:00 a.m. - St. Gabriel's Choir

For You, O Lord, Have Delivered My Soul From Death

Kevin Hildebrand

For You, O Lord, have delivered my soul from death, my eyes from tears, my feet from stumbling, that I may walk before the Lord in the land of the living. I love the Lord, for He heard my voice, He heard my cry for mercy. Because He turned His ear to me, I will call on Him as long as I live. The cords of death entangled me. The anguish of the grave came upon me. I was overcome by trouble and sorrow. Then I called on the name of the Lord, "O Lord, save me!" The Lord is gracious and righteous, our God is full of compassion. The Lord protects the simple hearted when I was in great need He saved me. Be at rest once more o my soul for the Lord has been good to you. Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now and will be forever. Amen.

At the Presentation

(The people stand.)

Hymns of praise then let us sing, Al - le - lu - ia!
Sing we to our God a - bove, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Then the Celebrant shall say,

Let us pray for the whole state of Christ's Church.

(The people kneel.)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; [and especially ____] and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly

serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [especially ____].

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially ____]; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then the Celebrant shall say,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then the Celebrant shall say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Matthew 11:28)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (John 3:16)

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 John 2:1-2)

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Willan

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
hea - ven and earth are full of thy glo - ry. Glo - ry be to
thee, O Lord Most High. Bless - ed is he that com - eth in the
name of the Lord. Ho - san - na in the high - est.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

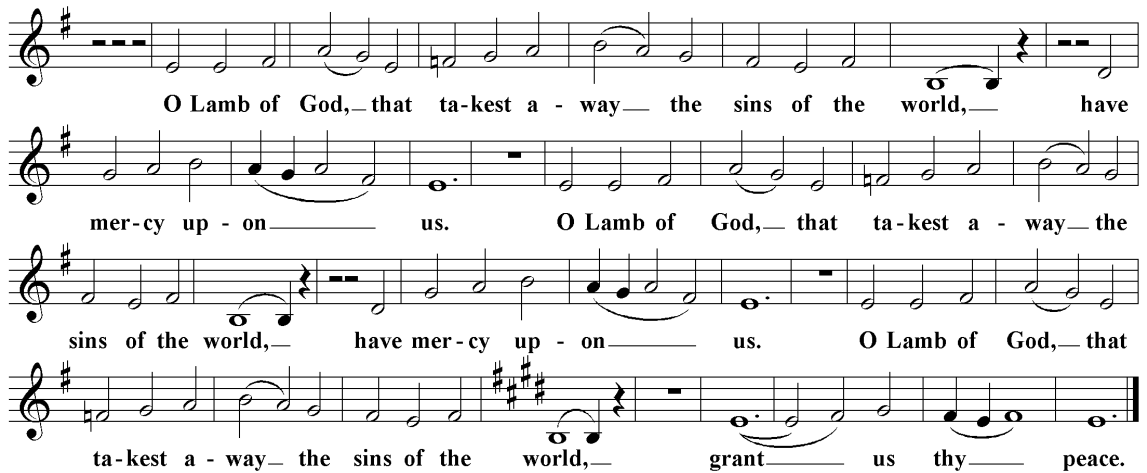
AND now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Willan



O Lamb of God,— that ta-kest a - way— the sins of the world,— have
mer-cy up - on ——— us. O Lamb of God,— that ta-kest a - way— the
sins of the world,— have mer-cy up - on ——— us. O Lamb of God,— that
ta-kest a - way— the sins of the world,— grant ——— us thy ——— peace.

Administration of Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. One may receive the wine either by intinction (dipping the wafer in the cup) or drinking it directly from the common cup. Children and adults who do not wish to receive Communion may come for a blessing, signifying this by crossing your arms across your chest. (Consecrated gluten-free wafers are available simply by indicating the need for such to the priest.)

(The congregation is encouraged to join in singing the hymns.)

Communion Hymn 48 - O day of radiant gladness

O day of ra - diant glad - ness, O day of joy and light, O
 This day at the cre - a - tion, the light first had its birth; this
 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture hear; his
 That light our hope sus - tain - ing, we walk the pil - grim way, at

balm of care and sad - ness, most beau - ti - ful, most bright; this
 day for our sal - va - tion Christ rose from depths of earth; this
 liv - ing pres - ence greet - ing, through Bread and Wine made near. We
 length our rest at - tain - ing, our end - less Sab - bath day. We

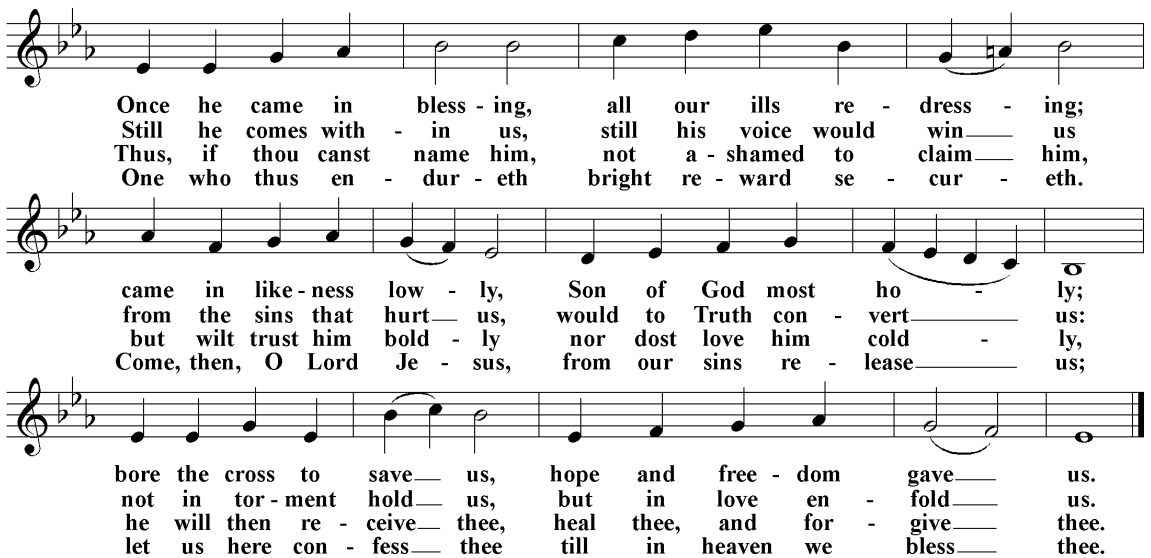
day the high and low - ly, through a - ges joined in tune, sing,
 day our Lord vic - to - rious the Spi - rit sent from heaven, and
 jour - ney on, be - liev - ing, re - newed with heaven - ly might, from
 sing to thee our prais - es, O fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2 Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P. Price (b. 1920);
 st. 4, Hymnal 1982

Music: *Es flog ein kleins Waldvogelien*, German folk song;
 harm. George Ratcliffe Woodward (1848-1934)

Communion Hymn: 53 - Once he came in blessing



Once he came in bless - ing, all our ills re - dress - ing;
Still he comes with - in us, still his voice would win — us
Thus, if thou canst name him, not a - shamed to claim — him,
One who thus en - dur - eth bright re - ward se - cur - eth.

came in like - ness low - ly, Son of God most ho - ly;
from the sins that hurt — us, would to Truth con - vert — us;
but wilt trust him bold - ly nor dost love him cold - ly,
Come, then, O Lord Je - sus, from our sins re - lease — us;

bore the cross to save — us, hope and free - dom gave — us.
not in tor - ment hold — us, but in love en - fold — us.
he will then re - ceive — thee, heal thee, and for - give — thee.
let us here con - fess — thee till in heaven we bless — thee.

Words: Jan Roh (1485?-1547); tr. Catherine Winkworth (1827-1878); alt.
Music: *Gottes Sohn ist kommen*, melody Michael Weisse (d. 1534)

Then the Celebrant shall say,

Let us pray.

(The people kneel.)

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing.

The Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

(The people stand.)

Recessional Hymn 624 - Jerusalem the golden

Je - ru - sa - lem the gold - en, with milk and hon - ey blest, be -
They stand, those halls of Zi - on, all ju - bi - lant with song, and
There is the throne of Da - vid; and there, from care re - leased, the
Oh, sweet and bless - ed coun - try, the home of God's e - lect! Oh,
neath thy con - tem - pla - tion sink heart and voice op - pressed: I
bright with man - y an - gel, and all the mar - tyr throng: the
shout of them that tri - umph, the song of them that feast; and
sweet and bless - ed coun - try that ea - ger hearts ex - pect! Je -
know not, oh, I know not, what joys a - wait us there; what
Prince is ev - er in them, the day - light is se - rene; the
they who with their Lead - er have con - quered in the fight, for
sus, in mer - cy bring us to that dear land of rest, who
ra - dian - cy of glo - ry, what bliss be - yond com - pare!
pas - sures of the bless - ed are decked in glo - rious sheen.
ev - er and for ev - er are clad in robes of white.
art, with God the Fa - ther, and Spi - rit, ev - er blest.

Words: Bernard of Cluny (12th Cent.); tr. John Mason Neale (1818-1866). alt.

St. 4, *Hymns Ancient and Modern*, 1861

Music: *Ewing*, Alexander Ewing (1830-1895)

Postlude

Sunday Education for all ages today

Adult Education

meets in Bishop Alpha Hall

Children and Youth Sunday School

Sue Ann Jennings, Children's Education Director

Pre K thru Kindergarten - meet downstairs with their teacher, Tammy Gant

Grades 1-4 - meet downstairs with their teachers, Ann Miller & Rob Howard

Grades 5 & 6 - meet in the library with their teacher, Mike Kirkwood

Grades 7 -12 - meet in the Youth Room with their teachers, John and Sarah Stonestreet

The Nursery, located in the Undercroft, is open to all children, ages six weeks to three years, from 9:00 a.m. until noon each Sunday.

Week of May 4 - May 10

Sunday, May 4

- 8:00 a.m. Holy Communion & Sermon
- 9:00 a.m. Choral Communion & Sermon
- 10:00 a.m. Children's Education
- 10:00 a.m. Youth Education
- 10:10 a.m. Adult Education
- 11:00 a.m. Choral Communion & Sermon

Monday, May 5

Tuesday, May 6

- 10:30 a.m. Women's Bible Study

Wednesday, May 7

- 5:00 p.m. St. Gabriel's Choir Rehearsal
- 6:00 p.m. Evening Prayer, Youth Group Dinner & Bible Study**
- 6:30 p.m. St. George's Choir Rehearsal

Thursday, May 8

Friday, May 9

Saturday, May 10

- 9:00 a.m. Amen's Saturday Bible Study

In Recognition

Birthdays

Emma Steigerwald, Robert Barnsbee, Hunter Stonestreet

Altar Flowers

Given to the Glory of God in loving memory of my many years with Jon, by Jayne Wroblewski

Lay Ministry Assistants

Acolytes

8:00 - Nick Rocco

9:00 - Chaela Odell (C/S), Charlotte Odell (B), Claire Odell (T), Carrigan Odell (T)

11:00 - Anna Stonestreet C/S), Rebecca Stein (B/T), Ali Stonestreet (T)

Altar Guild: Laurie Emery, Marianne Martin, Celia Wenger, Joy Welker

Care of Linens: Celia Wenger

Camera Operators

9:00 - Jason Espone

11:00 - Megan Donahue

Chalice Bearers

9:00 - Katie Williams

Hosts

9:00 - Debbie Eastman, Sue Ann Jennings

11:00 - Cindy & John Newsome

Lectors

8:00 - Bill Ferrier

9:00 - Tammy Gant

11:00 - Kevin Ellson

Master of Ceremonies

Brennon Simpson

Ushers

9:00 - Lisa Gerleman & Keith Eckhardt; Robert Barnsbee & Whit Boswell (Offering)

11:00 - Dave & Hayley Wilson; John & Cindy Newsome (Offering)

Weekly Education Classes

Youth Group meets each Wednesday night at 6:00 p.m.

Youth Group Wednesday Nights include Evening Prayer, dinner, lessons and games. Contact Sarah Stonestreet for more information.

Tuesday Women's Bible Study

We are reading John Bunyan's, "Pilgrim's Progress." Our discussion of this thought-provoking book also includes a weekly commentary and study guide by Derek Thomas of Ligonier Ministries. Please join us on Tuesdays at 10:30. For more information, contact Lisa Stein at LisaCastleStein@yahoo.com.

AMen's Saturday Bible Study

The Men's Group next meets on Saturday, May 10th at 9:00 a.m.

We are studying the Book of Acts. Contact Curt Emery: cemery156@aol.com or 719-433-8426

ST. GEORGE'S ANGLICAN CHURCH

217 EAST PIKES PEAK AVE.
COLORADO SPRINGS, CO 80903
719-434-3364 WWW.STGAC.ORG

The Right Reverend Dr. Felix Orji, OSB

Bishop, Anglican Diocese of All Nations
Anglican Church in North America

The Right Reverend Michael Williams

*Bishop, Jurisdiction of the Armed Forces &
Chaplaincy, ACNA*

Cell: 719-425-6777
BishopWilliams@AnglicanChaplains.org

The Venerable Canon Donald Armstrong, III Rector

Cell: 719-360-1928
StGeorgeRector@aol.com

The Reverend John Stonestreet

Theologian in Residence

The Reverend Thomas Jennings

Deacon, Chaplain for Vocations
Cell: 719-661-8331
DrJennings@PinnacleDentistryCO.com

Karla Probert, Assistant to the Rector

StGeorgeRectorAssistant@comcast.net

Jessie Armstrong, Parish Administrator

JessieAr@aol.com

Lisa Fargo, Finance Administrator

Lisafargo@me.com

Sarah Stonestreet, Community Outreach

SarahStonestreet6@gmail.com

Rob Howard, Music Director

RHoward@eceaegles.org

Joy Welker, Children's Choir Director

JoyWelker@yahoo.com

Lisa Stein, Women's Education

LisaCastleStein@yahoo.com

Sue Ann Jennings, Children's Education

Sueann@PinnacleDentistryCO.com

Adrienne DiSylvester, Hospitality

Nursery Care Providers:

Katie Courkamp & Abbey Kobhas

Vestry Members

Curt Emery, Sr. Warden

Scott Miller, Sr. Warden Emeritus

Bill Ferrier, Jr. Warden

Lisa Fargo, Treasurer

John Newsome, Chancellor

Andy Lindquist, Clerk

Whit Boswell, Becky Gloriod, Sarah Stonestreet,

Hayley Wilson, Joey Tindell, Steve Castle

