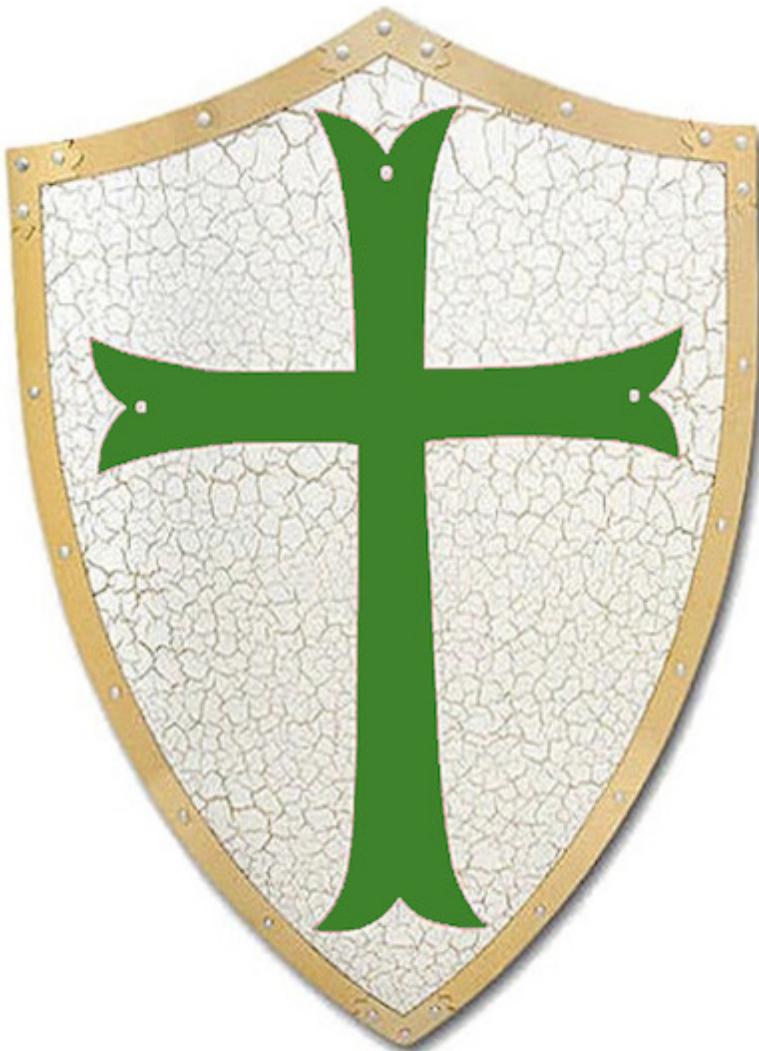


ST. GEORGE'S ANGLICAN CHURCH

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

SUNDAY, JANUARY 24, 2021 AT 9:00 A.M. AND 11:00 A.M.

THE THIRD SUNDAY AFTER THE EPIPHANY



**"...DEVOTED TO THE APOSTLES' TEACHING AND FELLOWSHIP,
THE BREAKING OF BREAD AND THE PRAYERS."**

ACTS 2:42

The Order for the Administration of the Lord's Supper

Prelude

(The people stand.)

Processional Hymn: 525 - The Church's one foundation

The musical score consists of five staves of music in common time, key signature of one flat, and a treble clef. The lyrics are integrated into the music, with each line of text corresponding to a specific measure or group of measures. The lyrics are as follows:

1
The Church's one foun - da - tion is Je - sus Christ her Lord;
E lect from ev - ery na - tion, yet one o'er all sore earth,
Though with a scorn ful won - der men see the op - pressed,
Mid toil and tri - bu - la - tion, and tu - mult of Three the op - pressed,
Yet she on earth hath un - ion with God, the in war One,
6
she is his new cre - a - tion by wa - ter and the word:
her char - ter of sal - va - tion, one Lord, one faith, one birth;
by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
she waits the con - sum - ma - tion of peace for ev - er more;
and mys - tic sweet com - mun - ion with those whose rest is won.
11
from heaven he came and sought her to be his ho - ly bride;
one ho - ly Name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing, their cry goes up, "How long?"
till with the vi - sion glo - rious her long - ing eyes are blessed,
O hap - py ones and ho - ly! Lord, give us grace that we
16
with his own blood he bought her, and for ev - ery life he died.
and to one hope she press - es, with her grace he en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great Church vic - to low rious shall be the Church at rest.
like them, the meek and high may dwell with thee.

Words: Samuel John Stone (1839-1900)

Music: Aurelia, Samuel Sebastian Wesley (1810-1876)

Celebrant Let us pray.

(The people kneel.)

The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

The Kyrie

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant Let us pray.

The Collect of the Day

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. **Amen.**

(*The people sit.*)

The Epistle is written in the twelfth chapter of the Letter of Paul to the Romans, beginning at the sixteenth verse.

Never be wise in your own sight. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay,” says the Lord.” To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” Do not be overcome by evil, but overcome evil with good.

Here endeth the Epistle.

(*The people stand.*)

The Holy Gospel is written in the second chapter of the Gospel According to St. John, beginning at the first verse.

People Glory be to thee, O Lord.

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you."

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. And he said to them, "Now draw some out and take it to the master of the feast." So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

People Praise be to thee, O Christ.

(The people sit after the prayer or inscription.)

Sermon

The Reverend Jesse Barkalow

The Nicene Creed

(The people stand.)

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Offertory Sentence

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the Lord of hosts. *Mal. i. 11.*

The Preparation of the Altar

All things come of thee, O Lord, **and of thine own have we given thee.** *1 Chron. xxix. 14.*

Then the Celebrant shall say,

Let us pray for the whole state of Christ's Church.

(*The people kneel.*)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; [and especially ____] and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [especially ____].

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially ____]; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then the Celebrant shall say,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*)

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*)

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (*1 John 2:1-2*)

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

IT is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen

The Institution

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

The Oblation

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our

souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Celebrant O Lamb of God, that takest away the sins of the world,

People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

People **grant us thy peace.**

Administration of Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. Communion will be administered by approaching the altar from the central aisle (maintaining six foot distance from those around you) and receiving a wafer already intincted with wine dropped into your hand while standing in front of the altar. After you turn to leave the altar, you may lift your mask to partake of the sacrament, returning to your pew by either side aisle.

Communion Hymn: 680 - O God our help in ages past

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our e - ter - nal home:
Un - der the sha - dow of thy throne Thy saints have dwelt se -
Be - fore the hills in or - der stood, Or earth re - ceived her
A thou - sand a - ges in thy sight Are like an e - vening
Time, like an e - ver - rol - ling stream, Bears all its sons a -
O God, our help in a - ges past, Our hope for years to
come, Our shel - ter from the storm - y blast, And our e - ter - nal home:
cure; Suf - fi - cient is thine arm a - lone, And our de - fense is sure.
frame, From ev - er - last - ing thou art God, To end - less years the same.
gone; Short as the watch that ends the night Be - fore the ri - sing sun.
way; They fly, for - got - ten, as a dream Dies at the o - pening day.
come, Be thou our guide while life shall last, And our e - ter - nal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: *St. Anne*, melody att. William Croft (1678-1727), alt. harm. William Henry Monk (1823-1898), alt.

Then the Celebrant shall say,

Let us pray.

(The people kneel.)

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

(The people stand.)

Recessional Hymn: Great is thy faithfulness

The musical score consists of five staves of music in G major, common time, with a treble clef. The lyrics are integrated into the music, appearing below each staff. The first staff begins with the words "Great is thy faith- ful-ness, O God my Fa-ther, there is no". The second staff continues with "Sum - mer and win - ter and spring time and har-vest; sun, moon and". The third staff begins with "Par - don for sin and a peace that en - dur-eth, thine own dear". The fourth staff begins with "shad - ow of turn - ing with thee; thou chang-est not, thy com -". The fifth staff continues with "stars in their cours - es a - bove join with all na - ture in". The sixth staff begins with "pres - ence to cheer and to guide; strength for to - day and bright". The seventh staff begins with "pas - sions they fail not; as thou hast been thou for - ev - er wilt be.". The eighth staff continues with "man - i - fold wit - ness to thy great faith - ful-ness, mer - cy and love.". The ninth staff begins with "hope for to - mor-row, bless - ings all mine with ten thou sand be - side.". The tenth staff begins with "Great is thy faith-ful-ness; great is thy faith-ful-ness; morn-ing by". The eleventh staff continues with "morn-ing new mer - cies I see; all I have need - edthy hand hath pro -". The twelfth staff begins with "vid - ed; great is thy faith - fulness, Lord, un - to me.

Words: Thomas O. Chisholm (1866-1960)

Music: William M. Runyan (1870-1957)

Postlude

*“Appealing to Scripture as containing all things necessary to salvation,
to antiquity as a guide to the understanding of Scripture,
and to reason as the God-given faculty for receiving divine revelation.”*

~ Archbishop of Canterbury Michael Ramsey, *The Anglican Spirit*

Week of
January 24 - January 30

Sunday, January 24

8:00 a.m. Holy Communion & Sermon
9:00 a.m. Choral Holy Communion & Sermon
 (simulcast)
10:00 a.m. Adult Education available online
11:00 a.m. Choral Holy Communion & Sermon
 (simulcast)

Monday, January 25

Tuesday, January 26

10:30 a.m. Virtual Women's Bible Study

Wednesday, January 27

7:30 p.m. Virtual Youth Group Bible Study

Thursday, January 28

Friday, January 29

Saturday, January 30

In Celebration

Happy Anniversary

David & Ana McIntosh, Jon & Kay Lee

Happy Birthday

Altar Flowers

Altar flowers were given to the Glory of God and in loving memory of my husband, Bud Libengood, and my son, Jack Marroquin, by Lore and family.

Childcare at St. George's

Childcare for children ages six weeks to five years old is available each Sunday morning (during the 11:00 a.m. service) in the nursery located downstairs in the Undercroft. We look forward to welcoming your little ones any time after 10:45 a.m.

Are you able to periodically to help support this very important family ministry?

Contact Fr. Barkalow for details (FatherBarkalow@gmail.com | (719) 651-8653).

Save the Date

St. George's Annual Parish Meeting

Sunday, January 31st

10:00 a.m.

The Annual Parish Meeting will be broadcast live!

- Budget and Ministry Vision for 2021
- Election of New Members of the Vestry

Discussion Group

Our book discussion group has moved to **Thursday nights at 7:30 pm** Zoom. Always feel free to join us for a good conversation, even if you don't have a chance to read.

We are starting a short book by Augustine of Hippo called A Handbook on Faith, Hope, and Love, in which he sets out to explain to the Christian 'what should be believed, what should be hoped for, and what should be loved.'

Please visit the website for more information or contact Fr. Jesse (FatherBarkalow@gmail.com | (719) 651-8653).

"Basic Christianity"

A 14-week introduction to basic Christianity presented by Archdeacon Armstrong and the Reverend Jesse Barkalow each Sunday morning at 10:15 a.m beginning on the First Sunday of Lent in-person and broadcast live (recorded for later viewing, as well)

Systematic Theology...God's Lordship Worldview

The Biblical Story

The Doctrine of God—3 weeks

The Doctrine of the Word of God—2 weeks

The Doctrine of the Knowledge of God

The Doctrine of Man

The Doctrine of Christ—2 weeks

The Doctrine of the Holy Spirit—2 weeks

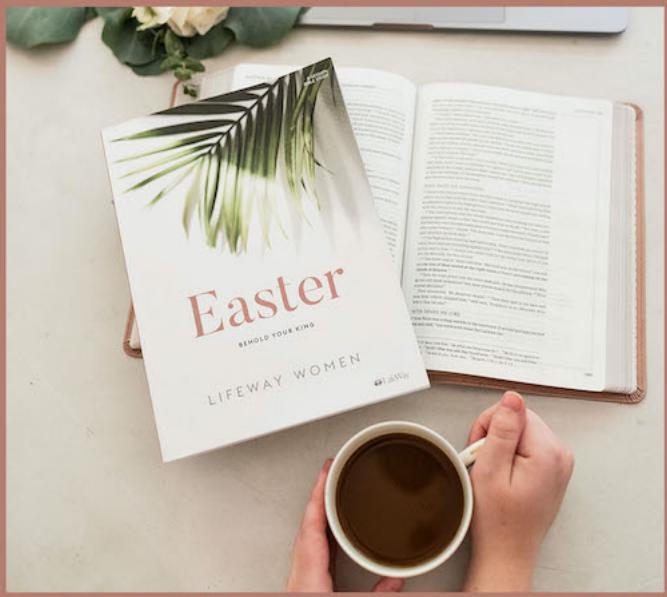
The Doctrine of the Church

The Doctrine of the Last Things

Introducing: Saturday Morning Women's Bible Study

Fuel your
worship of the
risen King
this Easter.

Join us for this 5-session study!



"The Easter season is full of joy, celebration, and life. It's so easy to get swept up in the busyness of plays and pastels that we sometimes forget to stand in awe of Jesus this time of year.

Easter: Behold Your King is a thoughtful look at the Easter season, focusing on the events and deeper theological meaning of the Passion Week. Diving into topics like: Old Testament prophecy that connects to Jesus as the Messiah, the significance of the events of Palm Sunday through the silence of Holy Saturday, and Jesus' appearances after His resurrection, this study will not only help us understand how beautifully deep Christ's sacrifice for us was, but also how to live in light of these life-giving truths.

This study will also include Easter activities to take home to share with our kids, students, and young adults.

Books will be available for pick up starting this Sunday.

We will meet Feb 13th, 27th, March 13th and 27th, and then Easter Saturday (not an AMEN meeting date) if it works for the group.

For questions, please reach out to Sue Ann Jennings - sueann@pinnacledentistryco.com or 719-660-8160.

ST. GEORGE'S ANGLICAN CHURCH

217 EAST PIKES PEAK AVE.

COLORADO SPRINGS, CO 80903

719-434-3364

WWW.STGAC.ORG

The Most Reverend Henry Ndukuba
Primate of all Nigeria, Anglican Communion

The Right Reverend Dr. Felix Orji, OSB
Bishop - Anglican Diocese of the West

The Venerable Canon Donald Armstrong, III
Rector

Cell: 719-360-1928
StGeorgeRector@aol.com

The Right Reverend Michael Williams
Suffragan Bishop
Special Jurisdiction of the Armed Forces & Chaplaincy
ACNA-CANA

Cell: 719-425-6777
BishopWilliams@AnglicanChaplains.org

The Reverend Jesse Barkalow
Assistant Rector

Cell: 719-651-8653
FatherBarkalow@gmail.com

The Reverend John Stonestreet
Theologian in Residence

David Parris, PhD
Biblical Scholar in Residence

Karla Probert, Assistant to the Rector
StGeorgeRectorAssistant@comcast.net

Jessie Armstrong, Parish Administrator
JessieAr@aol.com

Sarah Stonestreet, Community Outreach
SarahStonestreet6@gmail.com

Karol Roe, Bookkeeping
KRoe2011@hotmail.com

Jayne Wroblewski, Bookkeeping
StGACFinance@1928bcp.net

David & Lindsey Eaton, Youth Program
David@axis.org

Rob Howard, Music Director
RHoward@ecaeagles.org

Joy Welker, Children's Choir Director
JoyWelker@yahoo.com

Valerie Ransom, Lay Pastoral Care
VJKRansom@icloud.com

Vestry Members

Scott Miller, *Sr. Warden*
Curt Emery, *Jr. Warden*
Sue Ann Jennings, *Treasurer*
John Newsome, *Chancellor*

David Catter; Marilynn Darling; David Eaton; Bill Ferrier; Andy Lindquist; Nathan Seither; Sarah Stonestreet

