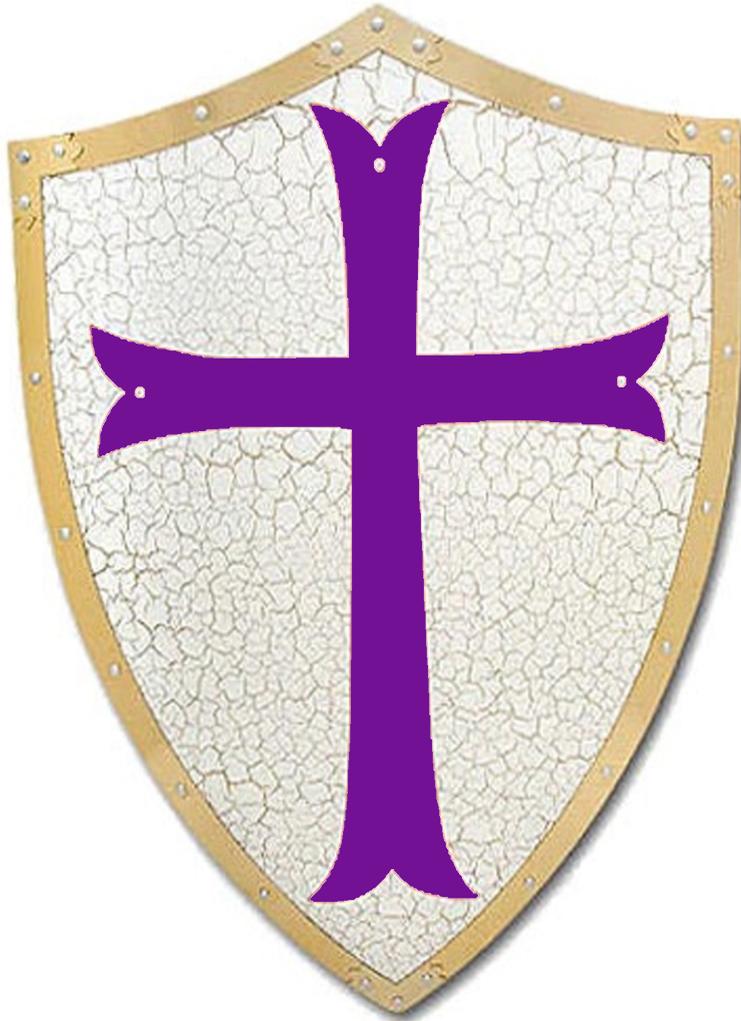


ST. GEORGE'S ANGLICAN CHURCH

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER
SUNDAY, FEBRUARY 28, 2021 AT 8:00 A.M., 9:00 A.M. AND 11:00 A.M.
THE SECOND SUNDAY IN LENT



"...DEVOTED TO THE APOSTLES' TEACHING AND FELLOWSHIP,
THE BREAKING OF BREAD AND THE PRAYERS."

ACTS 2:42

The Order for the Administration of the Lord's Supper

Prelude

(The people stand.)

Processional Hymn: 388 - O worship the King

The image shows a musical score for the hymn 'O worship the King'. It consists of five staves of music in G major (one sharp) and common time. The lyrics are written below the notes. The first staff starts with a '1' above the first measure. The second staff starts with a '6' above the first measure. The third staff starts with an '11' above the first measure. The fourth staff starts with a '16' above the first measure. The music ends with a double bar line.

O wor - ship the King, all glo - rious a - bove!
O tell of his might! O sing of his grace!
The earth, with its store of won - ders un - told,
Thy boun - ti - ful care, what tongue can re - cite?
Frail chil - dren of dust, and fee - ble as frail,

O grate - ful - ly the sing his power and his love!
Whose robe is the light, whose can - o - py space.
Al - might - y, thy power hath found - ed of old,
It breathes in the air; it shines in the light;
in thee do we trust, nor find thee to fail;

Our shield and de - fend - er, the An - cient of Days,
His char - iots of wrath, the deep thun - der - clouds form,
hath stab - lished it fast by a change - less de - cree,
it streams from the hills, it de - scends to the plain,
thy mer - cies, how ten - der! how firm to the the end!

pa - vil - ioned in splen - dor, and gird - ed with praise.
and dark is his path on the wings of the storm.
and round it hath cast, like a man - tle, the sea.
and sweet - ly dis - tills in the dew and the rain.
Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838)

Music: *Hanover*, att. William Croft (1678-1727)

Celebrant Let us pray.

(The people kneel.)

The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

The Kyrie

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant Let us pray.

The Collect of the Day

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

The Collect for Lent

ALMIGHTY and everlasting God, who hast nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

(The people sit.)

The Epistle is written in the fourth chapter of the First Letter of St. Paul to the Thessalonians, beginning at the first verse.

WE beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles which know not God: that no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have fore-warned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

Here endeth the Epistle.

(The people stand.)

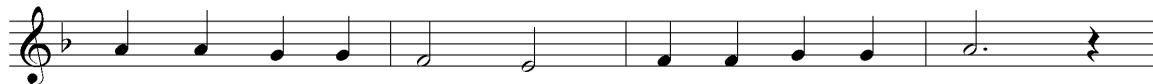
The Holy Gospel is written in the fifteenth chapter of the Gospel According to St. Matthew, beginning at the twenty-first verse.

People **Glory be to thee, O Lord.**

JESUS went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

People **Praise be to thee, O Christ.**

Hymn: 479 - Glory be to Jesus



Glo - ry be to Je - sus, who in bit - ter pains
Grace and life e - ter - nal in that blood I find,
Blest through end - less a - ges be the pre - cious stream
Oft as earth ex - ult - ing wafts its praise on high,
Lift ye then your voic - es; swell the might - y flood;



poured for me the life - blood from his sa - cred veins!
blest be his com - pas - sion in - fi - nite - ly kind!
which from sin and sor - row doth the world re - deem!
an - gel hosts, re - joic - ing, make their glad re - ply.
loud - er still and loud - er praise the pre - cious blood.

Words: Italian, 18th cent.; tr. Edward Caswall (1840-1878), alt.

Music: *Wem in Liedenstagen*, Friedrich Filitz (1804-1860)

(The people sit after the prayer or inscription.)

Sermon

The Venerable Canon Donald Armstrong

The Nicene Creed

(The people stand.)

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Offertory Sentence

Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel ii. 13.*

The Preparation of the Altar

All things come of thee, O Lord, **and of thine own have we given thee.** *1 Chron. xxix. 14.*

Then the Celebrant shall say,

Let us pray for the whole state of Christ's Church.

(The people kneel.)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; [and especially ____] and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [especially ____].

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially ____]; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then the Celebrant shall say,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*)

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*)

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (*1 John 2:1-2*)

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

IT is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen

The Institution

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

The Oblation

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that

we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Celebrant O Lamb of God, that takest away the sins of the world,
People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,
People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,
People grant us thy peace.

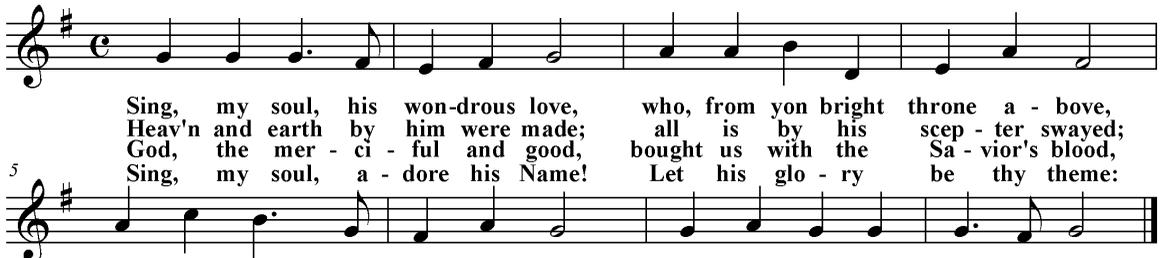
Administration of Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. Communion will be administered by approaching the altar from the central aisle (maintaining six foot distance from those around you) and receiving a wafer already intincted with wine dropped into your hand while standing in front of the altar. After you turn to leave the altar, you may lift your mask to partake of the sacrament, returning to your pew by either side aisle. (Consecrated gluten-free wafers are available simply by indicating the need for such to the priest.)

9:00 a.m. Communion Hymn

(sung by the congregation)

467 - Sing, my soul



Sing, my soul, his won-drous love, who, from yon bright throne a - bove,
Heav'n and earth by him were made; all is by his scep - ter swayed;
God, the mer - ci - ful and good, bought us with the Sa - vior's blood,
5 Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:

ev - er watch - ful o'er our race, still to us ex - tends his grace.
what are we that he should show so much love to us be - low?
and, to make sal - va - tion sure, guides us by his Spi - rit pure.
praise him till he calls thee home; trust his love for all to come.

Words: Anon., 1800, alt.

Music: *St. Bees*, John Bacchus Dykes (1823-1876)

11:00 a.m. Communion Hymn

(sung by the choir)

I Am the Bread of Life

Simon Lole

I am the Bread of life, he who comes to me will not hunger; and he who believes in me shall never thirst. I have come down from heaven, not to do my own will, but the will of Him who sent me.

Then the Celebrant shall say,

Let us pray.

(The people kneel.)

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

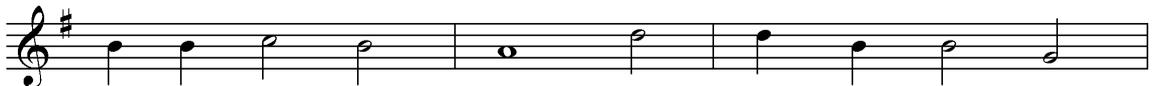
THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

(The people stand.)

Recessional Hymn: 493 - O for a thousand tongues



O for a thou - sand tongues to sing my
My gra - cious Mas - ter and my God, as -
Je - sus! the Name that charms our fears, and
He speaks; and lis - tening to his voice, new
Hear him, ye deaf; ye voice - less ones, your
Glo - ry to God and praise and love be



dear re - deem - er's praise, the glo - ries of my
sist me to pro - claim and spread through all the
bids our sor - rows cease; 'tis mu - sic in the
life the dead re - ceive, the mourn - ful bro - ken
loos - ened tongues em - ploy; ye blind, be - hold, you
now and ev - er given by saints be - low and



God and King, the tri - umphs of his grace.
earth a - broad the hon - ors of thy Name.
sin - ner's ears, 'tis life and health and peace.
hearts re - joice, the hum - ble poor be - lieve.
Sa - viour comes; and leap, ye lame, for joy!
saints a - bove, the church in earth and heaven.

Words: Charles Wesley (1707-1788), alt.

Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

*“Appealing to Scripture as containing all things necessary to salvation,
to antiquity as a guide to the understanding of Scripture,
and to reason as the God-given faculty for receiving divine revelation.”*

~ Archbishop of Canterbury Michael Ramsey, *The Anglican Spirit*

Week of : February 28 - March 6

Sunday, February 28

- 8:00 a.m. Holy Communion & Sermon
9:00 a.m. Choral Holy Communion & Sermon
(simulcast)
10:00 a.m. Adult Education - Nave
10:00 a.m. Youth Education
10:00 a.m. Children's Education - Undercroft
10:00 a.m. Caffeinated Bible avail. online
11:00 a.m. Choral Holy Communion & Sermon
(simulcast)

Monday, March 1

Tuesday, March 2

- 10:30 a.m. Virtual Women's Bible Study

Wednesday, March 3

- 5:00 p.m. In-Person & On-line
Evening Prayer
7:30 p.m. Virtual Youth Group

Thursday, March 4

- 7:30 p.m. Virtual Discussion Group

Friday, March 5

Saturday, March 6

In Celebration

Happy Anniversary

Whit & Lisa Boswell

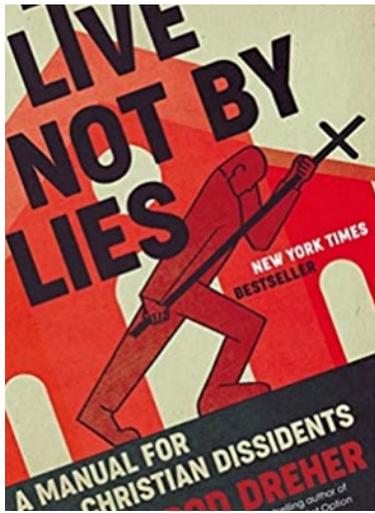
Happy Birthday

Don Armstrong, John Newsome, Jim Spencer

Childcare

Childcare is available every Sunday for children six weeks to five years old in the nursery located in the Undercroft.

The nursery is open from 9:50 to noon.



Downtown Discourse

SAINT GEORGE'S ANGLICAN CHURCH
217 E. PIKES PEAK AVE.
03.18.21
7 PM
IN-PERSON OR ONLINE

March Downtown Discourse

Live Not By Lies with Rod Dreher

Thursday, March 18th at 7:00 p.m.

This is not the first time in history where Christians have had to face difficult times or hostility. We will be discussing Rod's book, *Live Not By Lies*, which recounts stories of faithful Christians who lived in the Soviet Bloc under communism, drawing out lessons and themes from these stories that speak to where we are as a church today. This will be an encouraging and challenging discussion.

Rod Dreher will be joining us through Zoom. Here is the link to sign up if you would like to **join us in person**: <https://www.eventbrite.com/e/live-not-by-lies-with-rod-dreher-tickets-141339808171>

OR email sarahstonestreet6@gmail.com to receive the link to **join us online**.

Rod Dreher is a senior editor at *The American Conservative*. A veteran of three decades of magazine and newspaper journalism, he has also written three *New York Times* bestsellers—*Live Not By Lies*, *The Benedict Option*, and *The Little Way of Ruthie Leming*—as well as *Crunchy Cons* and *How Dante Can Save Your Life*. Dreher lives in Baton Rouge, La.

Dear Supporters of the Manyoni Orphan Partners,

Since the death of our beloved Karl Weiskopf, we have been regrouping, not only to continue to fund, but to expand our support of our long-term ministry in Tanzania. For more than 20 years we have fully funded an orphanage in Manyoni, Tanzania for the children God has specifically given us to love.

There are a number things currently being considered...but in the meantime there are basic questions that everyone has asked to be answered.

1. The ministry is in proper operating order both in the United States and in Manyoni. Jim and Beth Cunningham, as well as Karl Weiskopf, have handled the finances, communications, and vision of the program with care, purpose, and accuracy over the last two decades.

2. The Manyoni Orphan Partners will absolutely continue, and hopefully with greater participation, as we bring more attention to it within the Outreach efforts of St. George's Anglican Church.

3. Currently the ministry is fully funded and all monies transferred to Manyoni covering operations through May.

4. Responsibility for collections, accounting, and wire-transfer of funds will be handled by the Financial Office of St. George's Anglican Church.

5. Contributions may be made payable and sent to St. George's Anglican Church, (217 East Pikes Peak, 80903) stating in the memo the donation is for the Manyoni Orphan Partners.

6. We will be returning to a relationship-building model by sponsorship of specific orphans, as well as a quarterly newsletter to include financial reports.

7. A new board will be formed to oversee the program. Anyone who feels called to serve on the new board, please just e-mail me at stgeorgerector@aol.com.

With continued vibrancy for supporting our brothers and sisters in Christ in Tanzania, we will remain committed to fulfilling God's purposes in this ministry.

In Christ,

Canon Armstrong



LENTEN

Evening Prayer

St. George's Anglican
Church

+

5:00 p.m. Wednesdays

February 24

March 3, 10, 17, 24

in-person and broadcast live

All Sunday Education programs will meet at 10:00 a.m.

Adults (led by Fr. Armstrong)

Part 2: "Christianity and Liberalism" by J. Gresham Machen
in the Nave and streamed online

Youth (led by David Eaton)

Children's Sunday School (led by Fr. Barkalow and Joy Welker)
in the Children's Sunday School located in the Undercroft

~ Childcare for children ages 6 weeks to five years provided during Education hour! ~

ST. GEORGE'S ANGLICAN CHURCH

217 EAST PIKES PEAK AVE.
COLORADO SPRINGS, CO 80903

719-434-3364

WWW.STGAC.ORG

The Most Reverend Henry Ndukuba
Primate of all Nigeria, Anglican Communion

The Right Reverend Dr. Felix Orji, OSB
Bishop - Anglican Diocese of the West

The Venerable Canon Donald Armstrong, III
Rector

Cell: 719-360-1928
StGeorgeRector@aol.com

The Right Reverend Michael Williams

Suffragan Bishop
Special Jurisdiction of the Armed Forces & Chaplaincy
ACNA-CANA

Cell: 719-425-6777
BishopWilliams@AnglicanChaplains.org

The Reverend Jesse Barkalow

Assistant Rector
Cell: 719-651-8653
FatherBarkalow@gmail.com

The Reverend John Stonestreet

Theologian in Residence

David Parris, PhD

Biblical Scholar in Residence

Karla Probert, Assistant to the Rector

StGeorgeRectorAssistant@comcast.net

Jessie Armstrong, Parish Administrator

JessieAr@aol.com

Sarah Stonestreet, Community Outreach

SarahStonestreet6@gmail.com

Karol Roe, Bookkeeping

KRoe2011@hotmail.com

Jayne Wroblewski, Bookkeeping

StGACFinance@1928bcp.net

David & Lindsey Eaton, Youth Program

David@axis.org

Rob Howard, Music Director

RHoward@eca eagles.org

Joy Welker, Children's Choir Director

JoyWelker@yahoo.com

Valerie Ransom, Lay Pastoral Care

VJKRansom@icloud.com

Vestry Members

Scott Miller, *Sr. Warden*

Curt Emery, *Jr. Warden*

Sue Ann Jennings, *Treasurer*

John Newsome, *Chancellor*

Andy Lindquist, *Clerk*

Andy Lindquist; Nathan Seither, Sarah Stonestreet, Marilynn Darling, David Eaton, Bill Ferrier, Jason Espone, Gail Jennings, Steve Vogt

