

ST. GEORGE'S ANGLICAN CHURCH

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER
AND MINISTRATION OF HOLY BAPTISM

SUNDAY, JANUARY 19, 2025 AT 11:00 A.M.

THE SECOND SUNDAY AFTER EPIPHANY, YEAR C



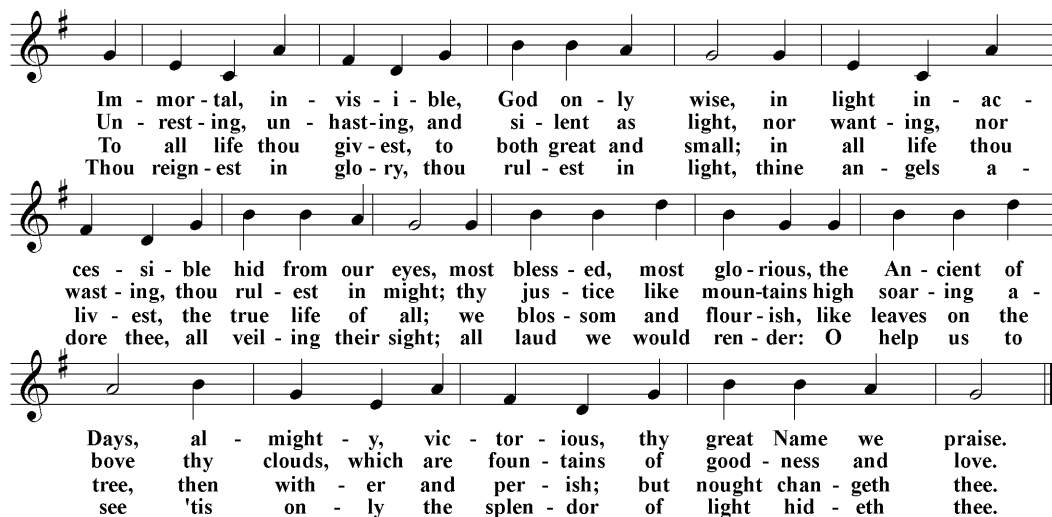
"...DEVOTED TO THE APOSTLES' TEACHING AND FELLOWSHIP,
THE BREAKING OF BREAD AND THE PRAYERS."

ACTS 2:42

The Order for the Administration of the Lord's Supper

Prelude

Processional Hymn 423 - Immortal, invisible



Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac -
Un - rest - ing, un - hast - ing, and si - lent as light, nor want - ing, nor
To all life thou giv - est, to both great and small; in all life thou
Thou reign - est in glo - ry, thou rul - est in light, thine an - gels a -
ces - si - ble hid from our eyes, most bless - ed, most glo - rious, the An - cient of
wast - ing, thou rul - est in might; thy jus - tice like moun - tains high soar - ing a -
liv - est, the true life of all; we blos - som and flour - ish, like leaves on the
dore thee, all veil - ing their sight; all laud we would ren - der: O help us to
Days, al - might - y, vic - tor - ious, thy great Name we praise.
bove thy clouds, which are foun - tains of good - ness and love.
tree, then with - er and per - ish; but nought chan - geth thee.
see 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John ropberts (1822-1877);
harm. *The English hymnal*, 1906, alt.

Celebrant Let us pray.

(The people kneel.)

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Celebrant Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

The Kyrie

Willan

Lord, have mer-cy up - on us. Lord, have mer - cy up - on us. Lord, — have mer-cy up -
on us. Christ, have mer - cy up - on — us. Christ, have mer - cy up - on us.
Christ, have mer - cy up - on — us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, — have mer - cy up - on us.

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

(The people sit.)

The First Lesson is written in the Sixty-second Chapter of the Book of Isaiah, beginning at the First Verse.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,

and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Here endeth the Lesson.

(The people stand.)

Psalm 96, Cantate Domino

Sing to the LORD a new song; *
sing to the LORD, all the whole earth.

Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.

Declare his glory among the nations *
and his wonders among all peoples.

For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.

As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.

Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!

Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.

Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.

Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.

Tell it out among the nations: "The LORD is King! *
**he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."**

Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.

Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth.

He will judge the world with righteousness *
and the peoples with his truth.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

(The people sit.)

The Epistle is written in the Twelfth Chapter of the First Letter of Paul to the Corinthians, in the beginning at the First Verse. Corinthians, in the beginning at the First Verse.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses

Here endeth the Epistle.

(The people stand.)

Gospel Hymn: And did those feet (Jerusalem)

And did those feet in an-cient time walk up-on Eng-land's moun-tains
green: and was the ho-ly Lamb of- God, on Eng-land's
plea-sant pas-tures seen! And did the Coun-ten-ance Di-vine, shine forth up-
on our cloud-ed hills? And was Je-ru-sa-lem build-ed
here, a-mong these dark sa-ta-nic mills?

The Holy Gospel is written in the Second Chapter of the Gospel According to St. John, beginning at the First Verse.

People **Glory be to thee, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

People **Praise be to thee, O Christ.**

Gospel Hymn: *And did those feet (Jerusalem)*

Bring me my bow of burn - ing — gold; Bring me my ar - rows of de -
sire: Bring me my spear: O clouds un - fold! Bring me my
cha - ri - ot of fire! I will not cease from men - tal fight, Nor shall my
sword sleep in my hand: Till we have built — Je - ru - sa -
lem, In Eng - land's green & plea - sant land

Words: William Blake (1757 -1918)

Music: *Jerusalem*, C. Hubert H. Parry (1848-1876)

Sermon

The Venerable Canon Donald Armstrong, III

(The people sit.)

(The people stand)

The Ministration of Holy Baptism

The Salutation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY God, by our baptism into the death and resurrection of your Son Jesus Christ, you turn us from the old life of sin: Grant that we, being reborn to new life in him, may live in righteousness and holiness all our days; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Presentation and Examination of the Candidate

Celebrant The Candidate for Holy Baptism will now be presented.

Parents &

Godparents -

I present Chetanna to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?

Parents &

Godparents **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents &

Godparents **I will, with God's help.**

The Celebrant asks the following questions of those present.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The Celebrant continues

Will you who witness these vows do all in your power to support Chetanna in his life in Christ?

People **We will.**

Let us join with Chetanna who is being committed to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidate

Celebrant Let us now pray for Chetanna who is to receive the Sacrament of new birth.
Deliver him O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Celebrant Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Celebrant Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Celebrant Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Celebrant Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Celebrant Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Celebrant Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
Amen.

Thanksgiving Over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Chetanna, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Chetanna, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**
Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your

servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him , O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Offertory Sentence

Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all. 1 Chron. xxix. 11.

(The people sit.)

11:00 a.m. Offertory Anthem

St. Gabriel's Choir
As Your Coming Was in Peace
Arr. Matthew Machermer

Let the earth now praise the Lord. Who has truly kept His word. And at last to us did send Christ, the sinner's help and friend. As your coming was in peace, quiet, full of gentleness. Let the same mind dwell in me, which in Yours, eternally. Then when You will come again as the glorious king to reign. I with joy will see your face, freely ransomed by Your grace.

At the Presentation

(The people stand.)

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.**

Old 100th

**Our father's God, to thee, author of liberty, to thee we sing
Long may our land be bright with freedom's holy light:
Protect us by thy might, great God, our King.**

America

Then the Celebrant shall say,
Let us pray for the whole state of Christ's Church.

(The people kneel.)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; [and especially ____] and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [especially ____].

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially ____]; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then the Celebrant shall say,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says,
ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.
COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Matthew 11:28)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (John 3:16)

Hear also what Saint Paul saith.
This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

Hear also what Saint John saith.
If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 John 2:1-2)

Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

IT is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

AND we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus

Sanctus

Willan

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
hea - ven and earth are full of thy glo - ry. Glo - ry be to
thee, O Lord Most High. Bless - ed is he that com - eth in the
name of the Lord. Ho - san - na in the high - est.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Willan

O Lamb of God,— that ta-kest a - way— the sins of the world,— have
mer-cy up - on ——— us. O Lamb of God,— that ta-kest a - way— the
sins of the world,— have mer-cy up - on ——— us. O Lamb of God,— that
ta-kest a - way— the sins of the world,— grant ——— us thy ——— peace.

Administration of Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. Communion will be administered by approaching the altar from the central aisle (maintaining six foot distance from those around you) and receiving a wafer already intincted with wine dropped into your

hand while standing in front of the altar. After you turn to leave the altar, you may lift or lower your mask to partake of the sacrament, returning to your pew by either side aisle.

Communion Hymn 126 - The people who in darkness walked



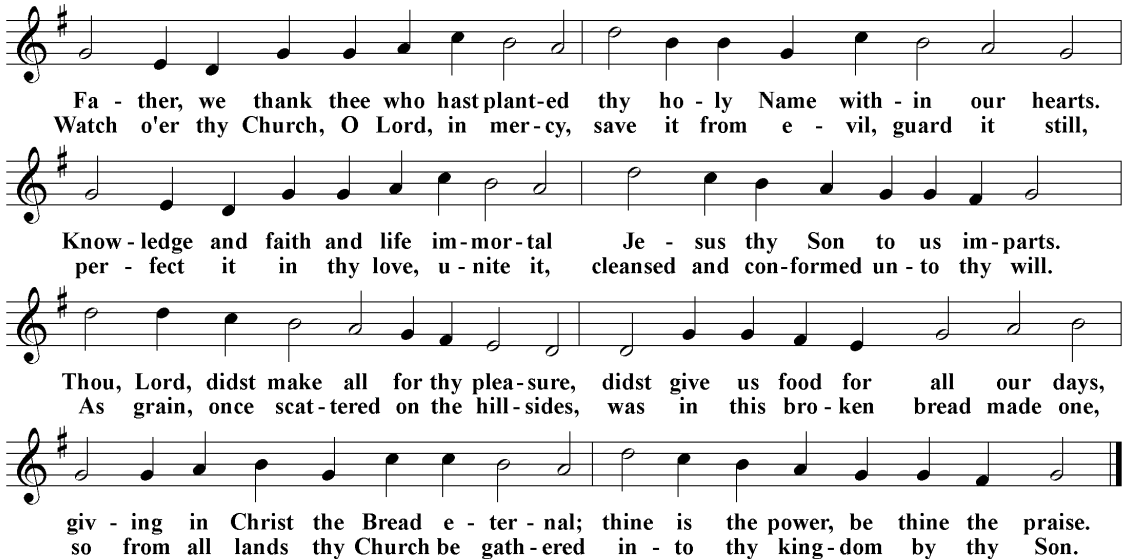
The peo - ple who in dark - ness walked have seen a glo - rious light;
To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
To us the prom - ised Child is born, to us the Son is given;
His name shall be the Prince of Peace for ev - er - more a - dored,
His power in - creas - ing still shall spread, his reign no end shall know;



on them broke forth the heaven - ly dawn who dwelt in death and night.
joy - ous as when the reap - ers bear their har - vest trea - sures home.
him shall the tribes of earth o - bey, and all the hosts of heaven.
the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
jus - tice shall guard his throne a - bove, and peace a - bound be - low.

MUSIC: *Dunee*, melody THE CELESTIALS OF DAVID, 1613, NAME: THOMAS RAVENSCROFT (1572?-1653?), alt.

Communion Hymn 302 - Father, we thank thee



Fa - ther, we thank thee who hast plant-ed thy ho - ly Name with - in our hearts.
Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil, guard it still,
Know - ledge and faith and life im - mor - tal Je - sus thy Son to us im - parts.
per - fect it in thy love, u - nite it, cleansed and con - formed un - to thy will.
Thou, Lord, didst make all for thy plea - sure, didst give us food for all our days,
As grain, once scat - tered on the hill - sides, was in this bro - ken bread made one,
giv - ing in Christ the Bread e - ter - nal; thine is the power, be thine the praise.
so from all lands thy Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev.

Music: *Rendez a Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?)

Then the Celebrant shall say,

Let us pray.

(The people kneel.)

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing,
 THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and
 love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son,
 and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Recessional Hymn 411 - O bless the Lord, my soul!

O bless the Lord, my soul! His grace to thee pro - claim! And
 O bless the Lord, my soul! His mer - cies bear in mind! For -
 He will not al - ways chide; he will with pa - tience wait; his
 He par - dons all thy sins, pro - longs thy fee - ble breath; he
 He clothes thee with his love, up - holds thee with his truth; and
 Then bless his ho - ly Name, whose grace hath made thee whole, whose

all that is with - in me join to bless his ho - ly Name!
 get not all his ben - e - fits! The Lord to thee is kind.
 wrath is ev - er slow to rise and rea - dy to a - bate.
 heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 like the ea - gle he re - news the vi - gor of thy youth.
 lov - ing - kind - ness crowns thy days: O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5

Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

Postlude

*Appealing to Scripture as containing all things necessary to salvation,
 to antiquity as a guide to the understanding of Scripture,
 and to reason as the God-given faculty for receiving divine revelation."*

~ Archbishop of Canterbury Michael Ramsey, *The Anglican Spirit*

Sunday Education today for all age groups!

Adult Education

**Canon Armstrong will be discussing "Why I believe in a Personal God"
by George Carey**

Children and Youth Sunday School

Sue Ann Jennings, Children's Education Director

Pre K thru Kindergarten - meet downstairs with their teacher, Tammy Gant

Grades 1-4 - meet downstairs with their teachers, Ann Miller & Rob Howard

Grades 5 & 6 - meet in the library with their teacher, Mike Kirkwood

**Grades 7 -12 - meet in the Youth Room with their teachers, John and Sarah
Stonestreet**

**The Nursery, located in the Undercroft, is open to all children, ages six
weeks to three years, from 9:00 a.m. until noon each Sunday.**

**The new year's offering envelopes are available in Yates Hall.
Please stop by TODAY to pick up your personalized set of envelopes for
2025!**

Pledge cards are available in Yates Hall for those who have not yet made their financial commitment of participation in our community of faith for 2025.

Saturday Women's Bible Study

You can understand every book of the Bible. Even this one. Join us for our Bible study! In this 10-session study on **Revelation**, discover how the last book of the Bible—the culmination of God's great story—speaks both a steadying word of assurance and a strong call to endure to the church in every age.

We are changing up some days we will be meeting due to being out of town. Below are our studies dates; please note, not always the same dates as the Men's group.

Feb 1st – Revelation 6:1-8:1 (added day)

Feb 8th – Revelation 8:2-11:19

Feb 22nd – Revelation 12:1-15:5

March 8th – Revelation 15:1-16:21

March 22nd – Revelation 17:1 – 19:10

April 12th – Revelation 19:11-21:8

April 26th – Revelation 21:9 -22:21

May 3rd – Revelation WRAP UP!

**Week of
January 19 - January 25**

Sunday, January 19

8:00 a.m. Holy Communion & Sermon
9:00 a.m. Choral Holy Communion & Sermon
10:10 a.m. Adult Education
10:10 a.m. Children's Sunday School
10:10 a.m. Youth Sunday School
11:00 a.m. Choral Holy Communion and
Sermon

Monday, January 20

Tuesday, January 21

10:30 a.m. Women's Bible Study

Wednesday, January 22

5:00 p.m. St. Gabriel's Choir Rehearsal
6:00 p.m. Wednesday Night Youth Group
6:30 p.m. St. George's Choir Rehearsal

Thursday, January 23

Friday, January 24

Saturday, January 25

9:00 a.m. Men's Saturday Bible Study

Sunday, January 26, 10:00 a.m.

Annual Parish Meeting in Bishop Alpha Hall

In Recognition

Anniversaries

David & Ana McIntosh, Jon & Kay Lee

Happy Birthday

Karla Probert

Altar flowers were given to the glory of God in loving memory of Carole's brother, Carl, by Curt and Carole Emery.

Lay Ministry Assistants

Acolytes

8:00 Nick Rocco (C/S)

9:00 Aidan Howard (C/S), Becky Boswell (B)

11:00 Rebecca Stein (C/S), Anna Stonestreet (B/T), Ali Stonestreet (T)

Altar Guild: – Katie Williams, Anita Lewis, Susie Lowry, Patsy Suttles
Care of Linens: Celia Wenger

Camera Operators

9:00 - Whit Boswell

11:00 - Ethan Fargo

Chalice Bearers

9:00 - Mike Kirkwood

Hosts

9:00 - Sue Jennings, Jennifer Thomas

11:00 - Sean Donahue, Kevin Ellson

Lectors

8:00 - MeLissa Rocco

9:00 - Becky Williams

11:00 - Ed Montgomery

Master of Ceremonies

Brennon Simpson

Ushers

8:00 am: Bill & Carolyn Ferrier

9:00 am: Ross & Debbie Eastman; Rick & Jessica Gysin (Offering)

11:00 am: John & Cindy Newsome; Susie Lowry & Sean Donahue (Offering)

ST. GEORGE'S ANGLICAN CHURCH

217 EAST PIKES PEAK AVE.
COLORADO SPRINGS, CO 80903

719-434-3364

WWW.STGAC.ORG

The Right Reverend Dr. Felix Orji, OSB

Bishop, Anglican Diocese of All Nations
Anglican Church in North America

The Right Reverend Michael Williams

*Bishop, Jurisdiction of the Armed Forces &
Chaplaincy, ACNA*

Cell: 719-425-6777

BishopWilliams@AnglicanChaplains.org

The Venerable Canon Donald Armstrong, III Rector

Cell: 719-360-1928

StGeorgeRector@aol.com

The Reverend John Stonestreet

Theologian in Residence

The Reverend Thomas Jennings

Deacon, Chaplain for Vocations

Cell: 719-661-8331

DrJennings@PinnacleDentistryCO.com

Karla Probert, Assistant to the Rector

StGeorgeRectorAssistant@comcast.net

Jessie Armstrong, Parish Administrator

JessieAr@aol.com

Lisa Fargo, Finance Administrator

Lisafargo@me.com

Sarah Stonestreet, Community Outreach

SarahStonestreet6@gmail.com

Rob Howard, Music Director

RHoward@ecaeagles.org

Joy Welker, Children's Choir Director

JoyWelker@yahoo.com

Lisa Stein, Women's Education

LisaCastleStein@yahoo.com

Sue Ann Jennings, Children's Education

Sueann@PinnacleDentistryCO.com

Adrienne DiSylvester, Hospitality

Nursery Care Providers:

Katie Courkamp & Abbey Kobhas

Vestry Members

Curt Emery, Sr. Warden

Scott Miller, Sr. Warden Emeritus

Bill Ferrier, Jr. Warden

Lisa Fargo, Treasurer

John Newsome, Chancellor

Andy Lindquist, Clerk

Marianne Martin, Doug Tomerlin, Frederick

Stein, Whit Boswell, Becky Gloriod,

Sarah Stonestreet

