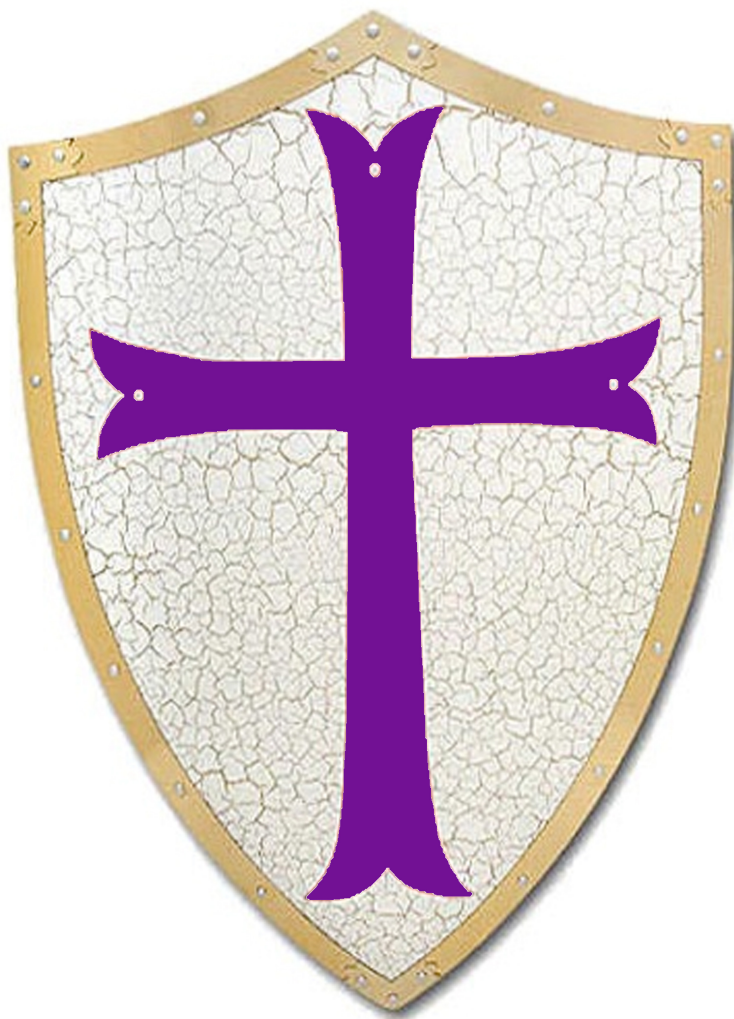


# ST. GEORGE'S ANGLICAN CHURCH

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

SUNDAY, MARCH 9, 2025 AT 9:00 A.M. AND 11:00 A.M.

THE FIRST SUNDAY IN LENT, YEAR C



"...DEVOTED TO THE APOSTLES' TEACHING AND FELLOWSHIP,  
THE BREAKING OF BREAD AND THE PRAYERS."

ACTS 2:42

# The Order for the Administration of the Lord's Supper

## *Prelude*

*(The people stand.)*

## *Processional Hymn: 142 - Lord, who throughout these forty days*



Lord, who through - out these for - ty days for us didst fast and  
As thou with Sa - tan didst con - tend and didst the vic - tory  
As thou didst hun - ger bear and thirst, so teach us, gra - cious  
And through these days of pen - i - tence, and through thy Pas - sion -  
A - bide with us, that so, this life of suf - fering o - ver -



pray, teach us with thee to mourn our sins, and close by thee to stay.  
win, O give us strength in thee to fight, in thee to con - quer sin.  
Lord, to die to self, and chief - ly live by thy most ho - ly word.  
tide, yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
past, an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898)

Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

## *The Exhortation* *(All remain standing.)*

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful, were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

*(The people kneel.)*

***The Great Litany***

O God the Father, Creator of heaven and earth;  
**Have mercy upon us.**

O God the Son, Redeemer of the world;  
**Have mercy upon us.**

O God the Holy Ghost, Sanctifier of the faithful;  
**Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God;  
**Have mercy upon us.**

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.  
**Spare us, good Lord.**

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,  
**Good Lord, deliver us.**

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,  
**Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,  
**Good Lord, deliver us.**

From lightning and tempest, from earthquake, fire, and flood, from plague, pestilence, and famine; from battle and murder, and from sudden death,  
**Good Lord, deliver us.**

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,  
**Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,  
**Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

**Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

**Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;

**We beseech thee to hear us, good Lord.**

That it may please thee so to rule the heart of thy servant, The President of the United States, that he may above all things seek thy honour and glory;

**We beseech thee to hear us, good Lord.**

That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to maintain truth;

**We beseech thee to hear us, good Lord.**

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show it accordingly;

**We beseech thee to hear us, good Lord.**

That it may please thee to send forth labourers into thy harvest;

**We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people;

**We beseech thee to hear us, good Lord.**

That it may please thee to give to all nations unity, peace and concord;

**We beseech thee to hear us, good Lord.**

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments;

**We beseech thee to hear us, good Lord.**

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

**We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived;  
**We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall, and finally to beat down Satan under our feet;  
**We beseech thee to hear us, good Lord.**

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and tribulation;  
**We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who travel by land, by water, or by air, all women in child-birth, all sick persons, and young children; and to show thy pity upon all prisoners and captives;  
**We beseech thee to hear us, good Lord.**

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate and oppressed;  
**We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all men;  
**We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;  
**We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them;  
**We beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word;  
**We beseech thee to hear us, good Lord.**

Son of God, we beseech thee to hear us.  
**Son of God, we beseech thee to hear us.**

O Lamb of God, who takest away the sins of the world;  
**Grant us thy peace.**

O Lamb of God, who takest away the sins of the world;  
**Have mercy upon us.**

O Christ, hear us.

**O Christ, hear us.**

Lord, have mercy upon us.

**Lord, have mercy upon us.**

Christ, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

**Lord, have mercy upon us.**

Celebrant     Let us pray.

*(The people continue to kneel.)*

### ***The Collect of the Day***

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### ***The Collect for Lent***

ALMIGHTY and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*(The people sit.)*

***The First Lesson is written in the Twenty-Sixth Chapter of the Book of Deuteronomy, beginning at the First Verse.***

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response

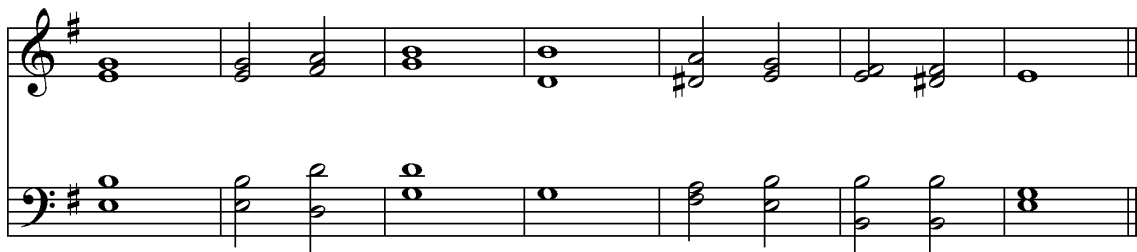
before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house. LORD; and Gideon said, "Help me, Lord GOD! For I have seen the angel of the LORD face to face." But the LORD said to him, "Peace be to you; do not fear, you shall not die." Then Gideon built an altar there to the LORD, and called it, The LORD is peace.

*Here endeth the First Lesson.*

*(The people stand.)*

**Psalm 91:9-16, Qui habitat**

J. Blow Setting



Because you have made the Lord your | dwelling place  
the Most | High, who is my refuge  
no evil shall be allowed | to befall you,  
no | plague come near your tent.  
For he will command his | angels concerning you  
to guard you | **in** all your ways.  
On their hands they will | bear you up,  
lest you strike your | foot against a stone.  
You will tread on the lion | and the adder;  
the young lion and the serpent you will | trample underfoot.

“Because he holds fast to me in love, I | will deliver him;  
I will protect him, be- | cause he knows my name.  
When he calls to me, I will | answer him;  
I will be with him in trouble; I will rescue | him and honor him.  
With long life I will | satisfy him  
and | show him my salvation.”  
Glory be to the Father, and | to the Son,  
And | to the Holy Ghost;  
As it was in the beginning, is now and | ever shall be,  
World | without end. Amen.

*(The people sit.)*

***The Epistle is written in the Tenth Chapter of the Letter of Paul to the Romans,  
beginning at the Fifth Verse.***

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,  
on your lips and in your heart"

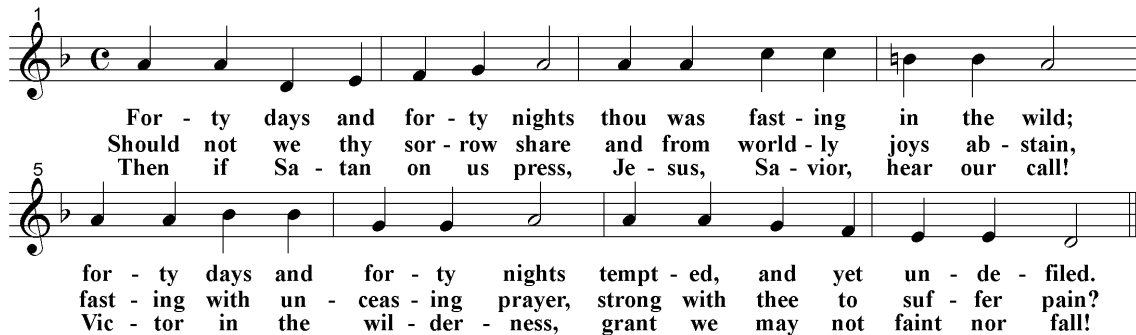
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

*Here endeth the Epistle.*

*(The people stand.)*



## *Gospel Hymn: 150 - Forty days and forty nights*



1  
For - ty days and for - ty nights thou was fast - ing in the wild;  
Should not we thy sor - row share and from world - ly joys ab - stain,  
Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!

5  
for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
Vic - tor in the wil - der - ness, grant we may not faint nor fall!

*The Holy Gospel is written in the Fourth Chapter of the Gospel According to Luke, beginning at the First Verse.*

*People* **Glory be to thee, O Lord.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,  
to protect you,'

and

'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time..

*People* **Praise be to thee, O Christ.**

1  
So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

5  
round us, too, shall an - gels shine, such as min - is - tered to thee.  
that with thee we may ap - pear at the\_e - ter - nal Eas - ter - tide.

The image shows a musical score for a hymn. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a common time signature, and a first ending bracket. The second staff begins with a treble clef and a fifth ending bracket. The lyrics are written below the notes, with hyphens indicating syllables across notes. The lyrics are: 'So shall we have peace di - vine: ho - lier glad - ness ours shall be; Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side; round us, too, shall an - gels shine, such as min - is - tered to thee. that with thee we may ap - pear at the\_e - ter - nal Eas - ter - tide.'

Words: George Hunt Smyttan (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.  
harm. William Henry Monk (1823-1889)

## ***Sermon***

*(The people sit.)*

**The Rev. Eric Yielding**

## ***The Nicene Creed***

*(The people stand.)*

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.**

## ***The Offertory Sentence***

*(The people stand until the ushers have handed the bread and wine to the acolyte.)*

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. *(St. Matthew vi.19,20)*

*(The people sit.)*

## ***Offertory Anthem***

**9:00 a.m. - St. George's Choir**

*Lord, Who Throughout These Forty Days*

Text: Claudia Hernaman, alt.

Tune: Zebulon Highben

*Lord, who throughout these forty days for us did fast and pray. teach us with you to mourn our sins and close by you to stay. As you with Satan did contend and did the victory win, O give us strength in you to fight, in you to conquer sin. As you did hunger and bear thirst, so teach us, gracious Lord, to die to self and always live by your most holy word. And through these days of penitence, and through your Passiontide, forevermore in life and death, O Lord, with us abide. Abide with us that when this life of suffering is past, an Easter of unending joy we may attain at last.*

## ***Offertory Anthem***

**11:00 a.m. - St. Gabriel's Choir**

*Guide us Lord*

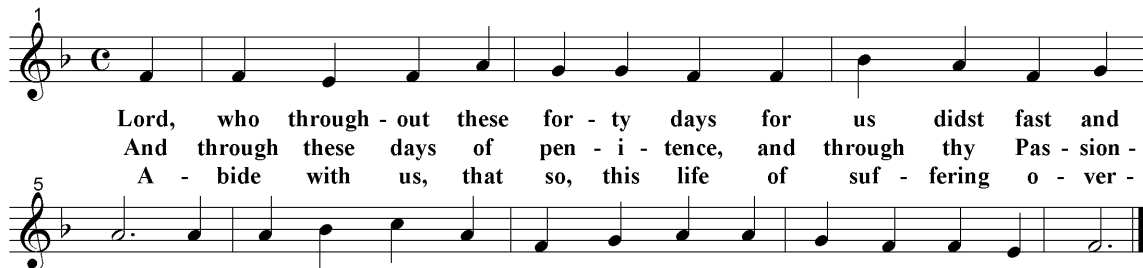
Mark Patterson

*Guide us through these days , oh, Lord. Help us to seek your way.*

*Help us know you more clearly. Help us love you more dearly. Help us follow you more nearly day by day. Guide us Lord we pray. When we stray and fall to sin. Help us find our path again in the fellowship of love.*

## ***At the Presentation***

*(The people stand.)*



1  
Lord, who through - out these for - ty days for us didst fast and  
And through these days of pen - i - tence, and through thy Pas - sion -  
A - bid - e with us, that so, this life of suf - fering o - ver -  
5  
pray, teach us with thee to mourn our sins, and close by thee to stay.  
tide, yea, ev - er - more, in life and death, Je - sus! with us a - bid - e.  
past, an Eas - ter of un - end - ing joy we may at - tain at last!

Then the Celebrant shall say,  
Let us pray for the whole state of Christ's Church.

*(The people kneel.)*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; [and especially \_\_\_\_] and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [especially \_\_\_\_].

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially \_\_\_\_]; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then the Celebrant shall say,  
YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are**

**heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Bishop when present, or the Priest, stands and says,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Matthew 11:28)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (John 3:16)

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 John 2:1-2)

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

IT is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus

Merbecke

The musical score is written on three staves in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is written on a treble clef. The lyrics are printed below the notes. The first staff contains the lyrics: "Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,". The second staff contains: "heav'n and earth are full of thy glo - ry:". The third staff contains: "Glo - ry be to thee, O Lord Most High. A - men." The piece ends with a double bar line.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins,

and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

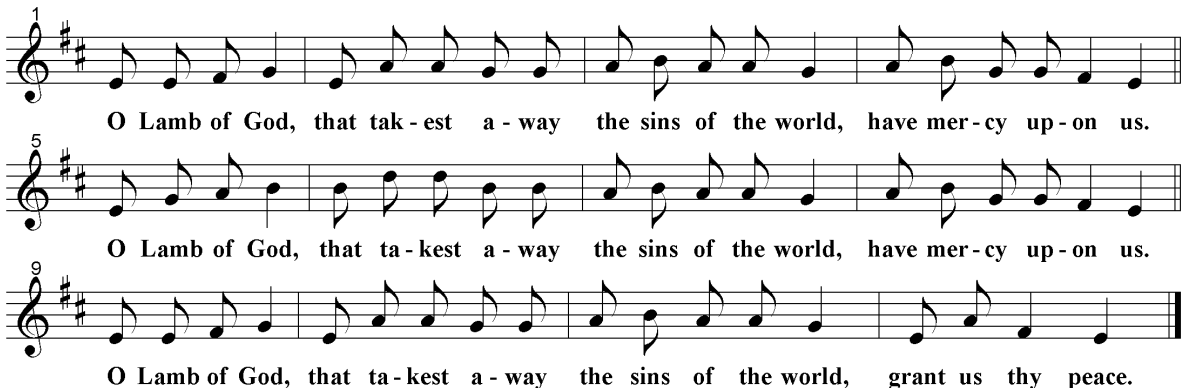
And now, as our Saviour Christ hath taught us, we are bold to say,

**OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

### *Agnus Dei*

Merbecke



1  
O Lamb of God, that tak - est a - way the sins of the world, have mer - cy up - on us.

5  
O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

9  
O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

## Administration of Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. Communion will be administered by kneeling at the altar rail, approaching the altar by forming two lines in the aisle and filling in from the right end on the lecture side rail for those on the right, and from the center end of the pulpit side rail for those on the left, not jumping into gaps but waiting to fill the rail from right end to center and center to left end. One may receive the wine by intinction (dipping the wafer in the cup). Children and adults who do not wish to receive Communion may come for a blessing, signifying this by crossing your arms across your chest. (Consecrated gluten-free wafers are available simply by indicating the need for such to the priest.)

(The congregation is encouraged to join in singing the hymns.)

### Communion Hymn: 139 - When Jesus went to Jordan's stream



When Je - sus went to Jor - dan's stream his fa - ther's will o -  
The Ho - ly Spi - rit then was shown, a dove on him de -  
He came by wa - ter and by blood to heal our lost con -  
bey - ing, and was bap - tized by John, there came a  
scend - ing; the Tri - une God is thus made known in  
di - tion; he cleans - es, re - con - ciles to God, and  
voice from hea - ven say - ing, "This is my dear be -  
Christ as love un - end - ing, he taught, he healed, he  
gives the Great Com - mis - sion. Then let us not heed  
lov - ed Son up - on whom rests my fa - vor." And  
raised the dead, yet, in his great - en - deav - or to  
world - ly lies nor rest up - on our mer - it, but  
till God's will is ful - ly done he will not bend nor  
save us, his own blood was shed; but death could hold him  
trust in Christ who will bap - tize with wa - ter and the  
wa - ver, for he is Christ the Sav - ior.  
nev - er. He rose, and lives for - ev - er.  
Spi - rit that we may life in - her - it.

Words: Martin Luther (1483-1546); para. F. Bland Tucker (1895-1984), rev.



## Communion Hymn: 309 - O Food to pilgrims given



O Food to pil - grims giv - en, O Bread of life from hea - ven, O  
O stream of love past tell - ing, O pur - est foun - tain, well - ing from  
O Je - sus, by thee bid - den, we here a - dore thee, hid - den in  
Man - na from on high! We hun - ger; Lord, sup - ply us, nor  
out the Sa - vior's side! We faint with thirst; re - vive us, of  
forms of bread and wine. Grant when the veil is riv - en, we  
thy de - lights de - ny us, whose hearts to thee draw nigh.  
thine a - bun - dance give us, and all we need pro - vide.  
may be - hold, in hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945); alt.

Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt;  
harm. Johann Sebastian Bach (1685-1750)

Then the Celebrant shall say,  
Let us pray.

*(The people kneel.)*

**ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*(The people remain kneeling.)*

## *O Saving Victim*

The musical score is written on three staves of a treble clef. The first staff contains the first line of lyrics: "O sav - ing vic - tim, o - pening wide the gate of heaven All praise and thanks to thee a - scend for ev - er - more,". The second staff contains the second line: "to \_\_\_ man be - low, our foes press on from \_\_\_ ev - ery blest \_\_\_ One in Three; O grant us life that \_\_\_ shall not". The third staff contains the third line: "side, thine aid sup - ply, thy strength be - stow. end in our true na - tive land with thee." The lyrics are aligned with the notes on the staves.

O sav - ing vic - tim, o - pening wide the gate of heaven  
All praise and thanks to thee a - scend for ev - er - more,  
to \_\_\_ man be - low, our foes press on from \_\_\_ ev - ery  
blest \_\_\_ One in Three; O grant us life that \_\_\_ shall not  
side, thine aid sup - ply, thy strength be - stow.  
end in our true na - tive land with thee.

The Bishop when present, or the Priest, gives the blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*(The people stand.)*

*Recessional Hymn: 143 - The glory of these forty days*

The glo - ry of these for - ty days we  
 A - lone and fast - ing Mo - ses saw the  
 So Dan - iel trained his mys - tic sight, de -  
 Then grant us, Lord, like them to be full  
 O Fa - ther, Son, and Spi - rit blest, to

cel - e - brate with songs of praise; for Christ, through whom all  
 lov - ing God who gave the law; and to E - li - jah,  
 liv - ered from the li - on's might; and John, the Bride - groom's  
 oft in fast and prayer with thee; and our spi - rits strength - en  
 7 the be ev - ery prayer ad - dressed, who art in three - fold

things were made, him - self has fast - ed and has prayed.  
 fast - ing, came, the - self has and char - i - ots of flame.  
 friend, be - came the her - ald of Mes - si - ah's name.  
 with thy grace, and give us joy to see thy face.  
 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt.

Music: *Erhalt uns, Herr*, melody from *Geistlicje Lieder*, 1543

“Appealing to Scripture as containing all things necessary to salvation,  
 to antiquity as a guide to the understanding of Scripture,  
 and to reason as the God-given faculty for receiving divine revelation.”

~ *Archbishop of Canterbury Michael Ramsey, The Anglican Spirit*

# **Sunday Education Today**

## **Adult Education at 10:10 a.m.**

**Believing in God with Canon Armstrong in Bishop Alpha Hall**

## **Children and Youth Sunday School**

**Sue Ann Jennings, Children's Education Director**

**Pre K thru Kindergarten - meet downstairs with their teacher, Tammy Gant**

**Grades 1-4 - meet downstairs with their teachers, Ann Miller & Rob Howard**

**Grades 5 & 6 - meet in the library with their teacher, Mike Kirkwood**

**Grades 7 -12 - meet in the Youth Room with their teachers, John and Sarah  
Stonestreet**

**The Nursery, located in the Undercroft, is open to all children, ages six weeks to three years, from 9:00 a.m. until noon each Sunday.**

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## ***In Celebration***

### **Birthdays**

**Karla Probert, Carrigan Odell, Lauren Welker, Gail Farrar, Curt emery, Dareleen Schaffer**

## **Parish Clergy & Military Chaplains Lenten Preaching Series**

<b>March 9 (Luke 4:1-13)</b>	<b>The Rev Eric Yielding</b>
<b>March 16 (Luke 13:22-35)</b>	<b>The Rt Rev Michael Williams</b>
<b>March 23 (Luke 13:1-9)</b>	<b>The Rev Joey Odell</b>
<b>March 30 (Luke 15:11-32)</b>	<b>The Rev Shaughn Casey</b>
<b>April 6. (Luke 20:9-19)</b>	<b>The Rev Mac McElrath</b>

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***Lenten Wednesday Evening Prayer and Lecture Series with Supper at 6:00 pm to 7:15 pm – March 19 thru April 9. Join us for soup and bread to discuss the themes of Lent. Each evening will begin with Evening Prayer. Cost at the door will be \$5.00.***

***March 19 – What is Lent and how to participate in it – Sarah Stonestreet***

***March 26 - We are forgetful people: The importance of remembering – John Stonestreet***

***April 2 – Repentance and Prayer – Bishop Mike Williams***

***April 9 – Rehearsing the truth together: The importance of the church – Father Armstrong***

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# Lay Ministry Assistants

## Acolytes

8:00 Nick Rocco(C/S)

9:00 Chaela Odell (C/S), Becky Boswell (B), Carrigan Odell (T), Claire Odell (T)

11:00 Oscar Wilson C/S), Max Wilson (B), Harry Wilson (T), Lincoln Yeilding (T)

**Altar Guild:** Bruce Colzani, Jayne Wroblewski, Roberta McDade

Care of Linens: Celia Wenger

## Camera Operators

9:00 - Whit Boswell

11:00 - Dave Wilson

## Chalice Bearers

11:00 - Gail Farrar

## Hosts

9:00 - Kay and Jon Lee

11:00 - Hayley and Dave Wilson

## Lectors

8:00 - MeLissa Rocco

9:00 - Becky Williams

11:00 - Ed Montgomery

## Master of Ceremonies

Scott Miller

## Ushers

8:00 am: Dennis Hartley & Ana McIntosh

9:00 am: Ed Montgomery & Robert Barnsbee; Roberta McDade & Ann Miller (Offering)

11:00 am: Lisa Gerleman & Keith Eckhardt; Dave & Hayley Wilson (Offering)

# Week of March 9 - March 15

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## **Sunday, March 9, The First Sunday in Lent**

- 8:00 a.m. Holy Communion & Sermon
- 9:00 a.m. Choral Holy Communion & Sermon
- 10:10 a.m. Adult Education
- 10:10 a.m. Children's Sunday School
- 10:10 a.m. Youth Sunday School
- 11:00 a.m. Choral Holy Communion and Sermon

## **Monday, March 10**

- 6:00 p.m. Vestry Meeting

## **Tuesday, March 11**

- 10:30 a.m. Women's Bible Study
- 5:00 p.m. Worship Committee

## **Wednesday, March 12**

- 5:00 p.m. St. Gabriel's Choir Rehearsal
- 6:00 p.m. Evening Prayer & Wednesday Night Youth Group
- 6:30 p.m. St. George's Choir Rehearsal

## **Thursday, March 13**

## **Friday, March 14**

## **Saturday, March 15**

## **Services for Lent and Easter**

### **Lenten Wednesday Evenings at 6:00 pm**

Evening Prayer, Supper and lecture series

March 19<sup>th</sup>, 26<sup>th</sup>, April 2<sup>nd</sup>, 9<sup>th</sup>

### **Liturgy of the Palms**

Sunday, April 13<sup>th</sup> at 8:00 a.m., 9:00 a.m. and 11:00 a.m.

### **Maundy Thursday Holy Communion and Tenebrae**

Thursday, April 17<sup>th</sup> at 7:00 p.m.

### **The Solemn Liturgy of the Passion of our Lord Jesus Christ and Meditations on the Last Seven Words from the Cross**

Friday, April 18<sup>th</sup> at 12:00 p.m. until 3:00 p.m.

### **Good Friday Liturgy and Holy Communion from the Reserved Sacrament**

Friday, April 18<sup>th</sup> at 5:30 p.m.

### **The Great Vigil of Easter**

Saturday, April 19<sup>th</sup> at 7:00 p.m.

### **Festive Easter Day Choral Holy Communion**

Sunday, April 20<sup>th</sup> at 9:00 a.m. and 11:00 a.m.

Spoken Holy Communion at 8:00 a.m.



# ST. GEORGE'S ANGLICAN CHURCH

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## **The Right Reverend Dr. Felix Orji, OSB**

Bishop, Anglican Diocese of All Nations  
Anglican Church in North America

## **The Right Reverend Michael Williams**

*Bishop, Jurisdiction of the Armed Forces &  
Chaplaincy, ACNA*

Cell: 719-425-6777

BishopWilliams@AnglicanChaplains.org

## **The Venerable Canon Donald Armstrong, III Rector**

Cell: 719-360-1928

StGeorgeRector@aol.com

## **The Reverend John Stonestreet**

Theologian in Residence

## **The Reverend Thomas Jennings**

Deacon, Chaplain for Vocations

Cell: 719-661-8331

DrJennings@PinnacleDentistryCO.com

## **Karla Probert, Assistant to the Rector**

StGeorgeRectorAssistant@comcast.net

## **Jessie Armstrong, Parish Administrator**

JessieAr@aol.com

## **Lisa Fargo, Finance Administrator**

Lisafargo@me.com

## **Sarah Stonestreet, Community Outreach**

SarahStonestreet6@gmail.com

## **Rob Howard, Music Director**

RHoward@ecaeagles.org

## **Joy Welker, Children's Choir Director**

JoyWelker@yahoo.com

## **Lisa Stein, Women's Education**

LisaCastleStein@yahoo.com

## **Sue Ann Jennings, Children's Education**

Sueann@PinnacleDentistryCO.com

## **Adrienne DiSylvester, Hospitality**

## **Nursery Care Providers:**

Katie Courkamp & Abbey Kobhas

## **Vestry Members**

Curt Emery, Sr. Warden

Scott Miller, Sr. Warden Emeritus

Bill Ferrier, Jr. Warden

Lisa Fargo, Treasurer

John Newsome, Chancellor

Andy Lindquist, Clerk

Whit Boswell, Becky Gloriod, Sarah Stonestreet,

Hayley Wilson, Joey Tindell, Steve Castle

