

August 7, 2020



Your weekly news & updates

THE DAILY OFFICE

It is an important part of the history, tradition, and spiritual life of the Anglican Church that prayer is offered throughout the day. Set times of prayer, called the Office, are set aside for this purpose. Clergy are obliged, by reason of the vows they make, to pray at least the Offices of Morning and Evening Prayer. Others are invited to join this round of devotion and praise, to strengthen their own spiritual life with God.

This invitation is now extended to YOU.

Each weekday, **beginning on Monday, August 10th**, recordings of the Daily Offices of Morning and Evening Prayer will be available on our homepage (www.stgac.org) and our FaceBook page (www.facebook.com/stgac). Please note:

- The Order for Morning prayer can be found on page three of the 1928 BCP.
- The Order for Evening prayer can be found on page twenty-one of the 1928 BCP.
- The Scripture readings are taken from the 1928 Daily Lectionary.
- All Scripture passages will be read from the ESV translation of the Bible, including the Psalms (Evening Prayer will utilize the Coverdale Psalms contained in the 1928 BCP).

Men's Bible Study

Men of St. George's:

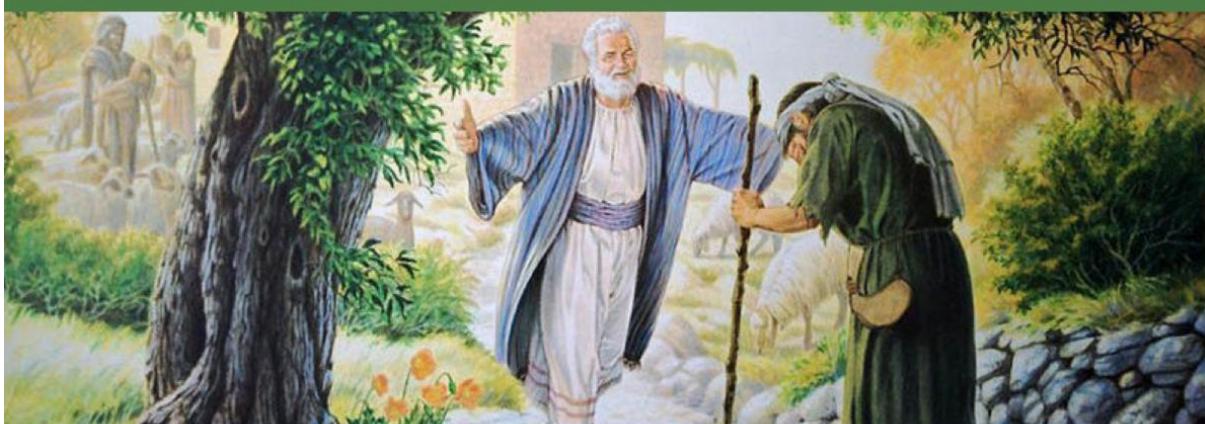
We will meet in the courtyard [at 08:00], continuing with Shaeffer's "The God Who Is There", Section 3, chapter 5, page 119. Please be prepared to discuss this chapter plus chapters 1 and 2 of Section 4. I'll pick up some non organic bananas and some all natural, good for you, doughnuts and muffins! Look forward to seeing all of you. In Christ, Curt Emery

Sunday Service Information

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NINTH SUNDAY AFTER TRINITY

08.09.20



Livestream Holy Communion with sermon preached
by the Venerable Canon Donald Armstrong at 10:00 a.m.



[Click here to download Sunday's Order of Service](#)

Tuesday Morning Women's Bible Study

"When we confess in the Nicene Creed that we believe in 'one holy, catholic, apostolic church,' we are confessing that we cannot know Christ on our own, or merely with a small cadre of our friends. Instead, we rely on the global, historic church that Christ initiated and built. When we worship Jesus, we rely on millions of Christians over thousands of years whom God has used to be witness to himself." (118 ff)

St. George's women's summer Bible study session, *Liturgy of the Ordinary*, is being held virtually on Tuesday mornings at 10:30 a.m. throughout the month of August.

This week we will be covering chapter nine, "Calling a Friend: Congregation and Community".

Hymn of the Week

Come, Ye Sinners, Poor and Needy

Text: Joseph Hart, 1712-1768

Tune: RESTORATION (anonymous American folk melody)

Our hymn for this week is directly tied in to our Gospel reading about the prodigal son. Our heavenly Father, just like the earthly father in the parable, awaits our return and runs to us when we turn back to him in confession and repentance.

In 1757, after living a life he described as “carnal and spiritual wickedness, irreligious and profane,” Joseph Hart turned to Christ. Two years later, he wrote this famous hymn. Now, having undergone numerous text and tune changes, it still remains a classic hymn of invitation to turn from our sinful ways by the grace of God into the waiting arms of our Savior. The added refrain hearkens back to the story of the prodigal son, who, like Hart, turned from a life of waywardness and folly back to his father’s waiting arms. The hymn is thus an invitation to bring our broken, humbled selves before Christ knowing that he waits for us, and, with the refrain, a response to that call, a declaration that by the grace of God, we will rise up and go to Jesus.

Information adapted from hymnary.com

1. Come, ye sinners, poor and needy, weak and wounded, sick and sore; Jesus ready stands to save you, full of pity, love, and power.

Refrain: I will arise and go to Jesus, he will embrace me in his arms; in the arms of my dear savior, O there are ten thousand charms.

2. Come, ye thirsty, come and welcome, God's free bounty glorify; true belief and true repentance, ev'ry grace that brings you nigh.

3. Come, ye weary, heavy laden, lost and ruined by the fall; if you tarry till you're better, you will never come at all.

4. View him prostrate, in the garden, on the ground your maker lies, on the bloody tree behold him, sinner, will this not suffice?

5. Lo, the incarnate God ascended, pleads the merits of his blood, venture on him, venture wholly, let no other trust intrude.

6. Let not conscience make you linger, nor of fitness fondly dream; all the fitness he requireth is to feel your need of him.



In Celebration

Happy Anniversary

Chris & Lauren Love, Sterling & Bea Daniels, Dave & LaVerne Catter, Bill & Bette Storms

Happy Birthday

Heather Hunt, Jude Elliott, Lenora Love, Sylvia Hunt, Joyce Mills

Altar Flowers

Altar flowers were given to the Glory of God in thanksgiving for 69 years of marriage on August 27th, by James and Carolyn Ratliff.

